

AGENDA
SHIAWASSEE COUNTY BOARD OF COMMISSIONERS
April 15, 2026
5:00 P.M.

CALL TO ORDER: Chairman Brodeur

PLEDGE OF ALLEGIANCE:

INVOCATION: Commissioner Haley

ROLL CALL:

APPROVE AGENDA:

APPROVAL OF MINUTES:

- A. Approve the minutes of the March 11, 2026 Board of Commissioners meeting.

APPROVAL OF BILLS:

OPPORTUNITY FOR THE PUBLIC TO ADDRESS THE BOARD - *Limited to 3 minutes per speaker:*

PUBLIC HEARING NOTICE: BROWNFIELD PLAN CRESTVIEW HEIGHTS

COMMITTEE REPORTS:

COMMITTEE MOTIONS & REPORTS:

Economic & Physical Development Committee:

Chair: Howard

- A. Approve Resolution #26-04-07 approving a Brownfield Plan for Crestview Heights Development.
- B. Approve the increase in fees for non-statutory functions and services of County Equalization for local units as presented.
- C. Approve the 2026 Total Equalized Valuation in Resolution #26-04-09 and authorize the Board Chair and County Clerk to execute the L-4024, L-4037, and any necessary documents.
- D. Approve the PA 116 Farmland Agreement Application for Jacob Dase in Woodhull Township, Parcel # 013-20-100-00.
- E. Approve the PA 116 Farmland Agreement Application for Robert BeGole in Antrim Township, Parcels # 015-21-400-001; 015-21-300-001-02; 015-21-300-001-03.
- F. Approve the appointment of Shirley Smith to the Planning Commission for a partial term.
- G. Approve the minutes of the April 13, 2026, Economic and Physical Development Committee meeting.

Finance & Administration Committee:

Chair: Garber

- A. Authorize the Clerk to fill a Circuit Court Deputy Clerk at a grade 3.
- B. Approve the collective bargaining agreement between the 35th, 66th, and Probate Courts and the 35th, 66th, and Probate Court TPOAM Association.
- C. Approve the minutes of the April 13, 2026, Finance and Administration Committee meeting.

Public Safety & Courts Committee:

Chair: Haley

- A. Approve the appointment of Carole Stevens to the Shiawassee County Jury Board.
- B. Approve the replacement of an assistant prosecutor.
- C. Approve the replacement of two correctional deputies not to exceed step 3.
- D. Approve Resolution #26-04-08 submitting to a vote of the electorate authorization to increase the telephone surcharge for 911 emergency telephone and dispatch services.
- E. Approve the minutes of the April 14, 2026, Public Safety and Courts Committee meeting.

Health & Human Services Committee:

Chair: Garber

- A. Approve the use of up to \$50,000 from the Solid Waste Fund (Waste Management Fund 230) to fund two household hazardous waste collections in 2026.
- B. Authorize the Health Director to hire a summer public health intern at \$18 per hour not to exceed the grant funding.
- C. Approve the minutes of the April 14, 2026, Health and Human Services Committee meeting.

CHAIRPERSON:

Chair: Brodeur

ADMINISTRATOR:

Dr. Boggs

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ADJOURNMENT