ECONOMIC & PHYSICAL DEVELOPMENT COMMITTEE
MINUTES

DATE: Monday, April 13, 2026

TIME: 5:00 p.m.

PLACE: Surbeck Building, Commissioner Chambers, Corunna

MEMBERS PRESENT: Chairman Howard, Commissioners Holzhausen and Haley

OTHERS PRESENT: Commissioners Shepard, Garber and Brodeur

The meeting was called to order by Chairman Howard at 5:17 p.m. followed by the Pledge of Allegiance.

Call to Public: No one responded.

Pete Preston, Community Development Director presented monthly report.

It was moved by Commissioner Haley supported by Commissioner Holzhausen to move to the Wednesday Board of Commissioners meeting for consideration to approve Resolution #26-04-07 approving a Brownfield Plan for Crestview Heights Development. Motion carried.

It was moved by Commissioner Holzhausen supported by Commissioner Haley to move to the Wednesday Board of Commissioners meeting for consideration to approve the increase in fees for non-statutory functions and services of County Equalization for local units as presented. Motion carried.

It was moved by Commissioner Howard supported by Commissioner Holzhausen to move to the Wednesday Board of Commissioners meeting for consideration to approve the 2026 Total Equalized Valuation in Resolution #26-04-09 and authorize the Board Chair and County Clerk to execute the L-4024, L-4037, and any necessary documents. Motion carried.

It was moved by Commissioner Haley supported by Commissioner Holzhausen to move to the Wednesday Board of Commissioners meeting for consideration to approve the PA 116 Farmland Agreement Application for Jacob Dase in Woodhull Township, Parcel # 013-20-100-00. Motion carried.

It was moved by Commissioner Holzhausen supported by Commissioner Howard to move to the Wednesday Board of Commissioners meeting for consideration to approve the PA 116 Farmland Agreement Application for Robert BeGole in Antrim Township, Parcels # 015-21-400-001; 015-21-300-001-02; 015-21-300-001-03. Motion carried.

It was moved by Commissioner Holzhausen supported by Commissioner Haley to move to the Wednesday Board of Commissioners meeting for consideration to approve the appointment of Shirley Smith to the Planning Commission for a partial term. Motion carried.

Call to Public: No one responded.

The meeting adjourned at 5:38 p.m.

/s/ [Brad Howard]
Chairman Brad Howard
Economic & Physical Development Committee

/s/ [Kelly S. Cook]
Kelly S. Cook
Chief Deputy Clerk

FINAL