

**AGENDA**  
**SHIAWASSEE COUNTY BOARD OF COMMISSIONERS**  
**March 11, 2026**  
**5:00 P.M.**

CALL TO ORDER: Chairman Brodeur

PLEDGE OF ALLEGIANCE:

INVOCATION: Commissioner Haley

ROLL CALL:

**APPROVE AGENDA:**

**APPROVAL OF MINUTES:**

- A. Approve the minutes of the February 11, 2026 Board of Commissioners meeting.

**APPROVAL OF BILLS:**

**OPPORTUNITY FOR THE PUBLIC TO ADDRESS THE BOARD - *Limited to 3 minutes per speaker:***

**COMMITTEE REPORTS:**

**COMMITTEE MOTIONS & REPORTS:**

**Economic & Physical Development Committee:**

**Chair: Howard**

- A. Accept and place on file the 2025 Drain Commission Annual Report as presented.
- B. Approve Resolution #26-03-04 pledging FFC to Bonds for Youngs Intercounty Drain in the amount not to exceed \$1,271,850.
- C. Approve the Board Chair's recommendation of the appointment of Jacob Kelly to the ZBA.
- D. Approve the minutes of the March 9, 2026, Economic and Physical Development Committee meeting.

**Finance & Administration Committee:**

**Chair: Garber**

- A. Approve the annual renewal of Microsoft licensing for email and cloud hosting not to exceed \$58,507.50.
- B. Approve the minutes of the March 9, 2026, Finance and Administration Committee meeting.

**Public Safety & Courts Committee:**

**Chair: Haley**

- A. Approve the purchase of two 2026 Chevrolet Silverado 1500 4WD Crew Cab police package vehicles and associated outfitting costs not to exceed \$134,923.52.
- B. Approve the purchase of one Police K-9 not to exceed cost of \$10,500.

- C. Approve the filling of one FOC Support Caseworker not to exceed a Grade 4.
- D. Approve the minutes of the March 10, 2026, Public Safety and Courts Committee meeting.

**Health & Human Services Committee:**

**Chair: Garber**

- A. Approve to reappoint Ben Frederick, Charles Dodge, and Shelly Ochodnicky, and appoint Dr. Kamal Ghazi, to the Shiawassee Health and Wellness Board.
- B. Approve the minutes of the March 10, 2026, Health and Human Services Committee meeting.

**CHAIRPERSON:**

**Chair: Brodeur**

**ADMINISTRATOR:**

**Dr. Boggs**

**OPPORTUNITY FOR THE PUBLIC TO ADDRESS THE BOARD - *Limited to 3 minutes per speaker:***

**ADJOURNMENT**