

**AGENDA**  
**SHIAWASSEE COUNTY LAND BANK AUTHORITY**  
**January 12, 2026**  
**Surbeck Building**  
**9:00 A.M.**

1. Call To Order
2. Pledge of Allegiance
3. Roll Call
4. Call to the Public – *Limited to 3 Minutes per speaker*
5. Approval of Minutes
6. Approval of Agenda
7. Agenda Items
  - A. Homeowner Rehab Guidelines
  - B. CDBG Procurement Policy
  - C. 102 S. Main, Bancroft
  - D. RFP Shaftsbury Hotel
  - E. Blight Elimination Updates
  - F. Future Priorities
  - G. Summary of Activities
8. Adjournment