

**ECONOMIC & PHYSICAL DEVELOPMENT COMMITTEE
MINUTES**

DATE: Monday, January 12, 2026

TIME: 5:00 p.m.

PLACE: Surbeck Building, Commissioner Chambers, Corunna

MEMBERS PRESENT: Chairman Howard, Commissioners Holzhausen and Haley

OTHERS PRESENT: Commissioners Shepard, Garber and Brodeur

The meeting was called to order by Chairman Howard at 5:18 p.m. followed by the Pledge of Allegiance.

Call to Public: No one responded.

Pete Preston, Community Development Director presented monthly report.

It was moved by Commissioner Haley supported by Commissioner Howard to move to the Wednesday Board of Commissioners meeting for consideration to approve the rehabilitation mortgage discharge for Mary J Buckley, of 520 E. Comstock, Owosso. Motion carried.

Call to Public: No one responded.

The meeting adjourned at 5:26 p.m.

 /s/ [Brad Howard]
Chairman Brad Howard
Economic & Physical Development Committee

 /s/ [Kelly S. Cook]
Kelly S. Cook
Chief Deputy Clerk