

**ECONOMIC & PHYSICAL DEVELOPMENT COMMITTEE  
MINUTES**

**DATE:** Monday, January 12, 2026

**TIME:** 5:00 p.m.

**PLACE:** Surbeck Building, Commissioner Chambers, Corunna

**MEMBERS PRESENT:** Chairman Howard, Commissioners Holzhausen and Haley

**OTHERS PRESENT:** Commissioners Shepard, Garber and Brodeur

The meeting was called to order by Chairman Howard at 5:18 p.m. followed by the Pledge of Allegiance.

Call to Public: No one responded.

Pete Preston, Community Development Director presented monthly report.

It was moved by Commissioner Haley supported by Commissioner Howard to move to the Wednesday Board of Commissioners meeting for consideration to approve the rehabilitation mortgage discharge for Mary J Buckley, of 520 E. Comstock, Owosso. Motion carried.

Call to Public: No one responded.

The meeting adjourned at 5:26 p.m.

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Chairman Brad Howard  
Economic & Physical Development Committee

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Kelly S. Cook  
Chief Deputy Clerk