

**ECONOMIC & PHYSICAL DEVELOPMENT COMMITTEE
MINUTES**

DATE: Monday, October 13, 2025

TIME: 5:00 p.m.

PLACE: Surbeck Building, Commissioner Chambers, Corunna

MEMBERS PRESENT: Chairman Howard and Commissioners Holzhausen

OTHERS PRESENT: Commissioners Garber and Brodeur

The meeting was called to order by Chairman Howard at 5:16 p.m. followed by the Pledge of Allegiance.

Call to Public: No one responded.

Pete Preston, Community Development Director presented monthly report.

It was moved by Commissioner Holzhausen supported by Commissioner Brodeur to move to the Wednesday Board of Commissioners meeting for consideration to approve the 2026 Drain Assessments as proposed. Motion carried.

It was moved by Commissioner Brodeur supported by Commissioner Holzhausen to move to the Wednesday Board of Commissioners meeting for consideration to accept the Planning Commission's recommendation to amend the Zoning Map in Rush Township change from A-1 to B-2 parcel 002-23-100-02. Motion carried.

It was moved by Commissioner Brodeur supported by Commissioner Holzhausen to move to the Wednesday Board of Commissioners meeting for consideration to accept the PA 116 Farmland Agreement Application for Pincik Land LLC in New Haven Township. Motion carried.

Call to Public: No one responded.

The meeting adjourned at 5:27 p.m.

/s/ [Brad Howard]
Chairman Brad Howard
Economic & Physical Development Committee

/s/ [Stephanie Blair]
Stephanie Blair
County Administration/permission by CW