



Shiawassee County Board of Commissioners

Economic & Physical
Development
Committee:

**Brad
Howard**
Chairman
District 5

**Gary W.
Holzhausen**
Vice Chair
District 3

**Matthew
Shepard**
District 7

**Greg
Brodeur**
Board
Chairman
District 2

Agenda
Economic & Physical Development
October 13, 2025
5:00 p.m.

(following the Finance & Administration meeting)

1. Call to Order.
2. Pledge of Allegiance.
3. Call to the Public – *Limited to 3 minutes per speaker.*
4. Community Development monthly reports, Peter Preston
5. Agenda Items.
 - A. Approve the 2026 Drain Assessments as proposed.
 - B. Accept the Planning Commission’s recommendation to amend the Zoning Map in Rush Township change from A-1 to B-2 parcel 002-23-100-02.
6. Call to the Public - *Limited to 3 minutes per speaker.*
7. Adjournment.