ECONOMIC & PHYSICAL DEVELOPMENT COMMITTEE
MINUTES

DATE: Monday, September 15, 2025

TIME: 5:00 p.m.

PLACE: Surbeck Building, Commissioner Chambers, Corunna

MEMBERS PRESENT: Chairman Howard, Commissioners Holzhausen and Shepard

OTHERS PRESENT: Commissioners Garber

The meeting was called to order by Chairman Howard at 5:10 p.m. followed by the Pledge of Allegiance.

Call to Public: No one responded.

Pete Preston, Community Development Director presented monthly report.

It was moved by Commissioner Holzhausen, supported by Chairman Howard to move to the Wednesday Board of Commissioners meeting for consideration to approve the filling of Maintenance I position. Motion carried.

Call to Public: No one responded.

The meeting adjourned at 5:12 p.m.

_/s/ [Brad Howard]_____
Chairman Brad Howard
Economic & Physical Development Committee

__/s/ [Caroline D. Wilson]_____
Caroline D. Wilson
Shiawassee County Clerk

FINAL