

**ECONOMIC & PHYSICAL DEVELOPMENT COMMITTEE  
MINUTES**

**DATE:** Monday, September 15, 2025

**TIME:** 5:00 p.m.

**PLACE:** Surbeck Building, Commissioner Chambers, Corunna

**MEMBERS PRESENT:** Chairman Howard, Commissioners Holzhausen and Shepard

**OTHERS PRESENT:** Commissioners Garber

The meeting was called to order by Chairman Howard at 5:10 p.m. followed by the Pledge of Allegiance.

Call to Public: No one responded.

Pete Preston, Community Development Director presented monthly report.

It was moved by Commissioner Holzhausen, supported by Chairman Howard to move to the Wednesday Board of Commissioners meeting for consideration to approve the filling of Maintenance I position. Motion carried.

Call to Public: No one responded.

The meeting adjourned at 5:12 p.m.

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Chairman Brad Howard  
Economic & Physical Development Committee

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Caroline D. Wilson  
Shiawassee County Clerk