

**HEALTH & HUMAN SERVICES COMMITTEE
MINUTES**

DATE: Tuesday, June 17, 2025

TIME: 5:00 p.m.

PLACE: Surbeck Building, Commissioner Chambers, Corunna

MEMBERS PRESENT: Chairperson Garber and Commissioner Holzhausen

MEMBERS EXCUSED: Commissioner Haley

OTHERS PRESENT: Commissioners Howard, Shepard and Brodeur

The meeting was called to order by Chairperson Garber at 5:31 p.m. followed by the Pledge of Allegiance.

Call to the Public: No one responded.

It was moved by Commissioner Holzhausen supported by Commissioner Garber to move to the Wednesday Board of Commissioners meeting for consideration to adopt the 2024 Health Department Annual Report and place it on file. Motion carried.

Call to the Public: No one responded.

The meeting adjourned at 5:33 p.m.

 /s/ [Cindy Garber]
Chairperson Cindy Garber
Health & Human Services Committee

 /s/ [Kelly S. Cook]
Kelly S. Cook
Chief Deputy Clerk