



# Shiawasse County Board of Commissioners

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Finance &  
Administration  
Committee:

**Cindy  
Garber**  
Chairman  
District 6

**Brad Howard**  
Vice Chair  
District 5

**Bill  
Johnson**  
District 4

**Greg  
Brodeur**  
Board  
Chairman  
District 2

Agenda  
Finance & Administration  
May 19, 2025  
5:00 p.m.

1. Call to Order.
2. Pledge of Allegiance.
3. Call to the Public – *Limited to 3 minutes per speaker.*
4. Treasurer’s Monthly Reports, Julie Sorenson
5. Agenda Items.
  - A. Approve the L-4029 form as presented to establish the 2025 summer tax millage rates and authorize the Chairman and Clerk to execute the document.
  - B. Approve the purchase of new lawnmower from Aldermans not to exceed \$11,279.
  - C. Approve Resolution #25-05-05 – Assigning and Delegating Enforcement to Hazelton and Venice Townships.
  - D. Accept the Sheriff’s recommendation and authorize the Sheriff, County Administrator, and Corporation Counsel to enter into contract negotiations with the selected company.
6. Call to the Public - *Limited to 3 minutes per speaker.*
7. Adjournment.