

**ECONOMIC & PHYSICAL DEVELOPMENT COMMITTEE
MINUTES**

DATE: Monday, April 7, 2025

TIME: 5:00 p.m.

PLACE: Surbeck Building, Commissioner Chambers, Corunna

MEMBERS PRESENT: Chairman Howard, Commissioners Holzhausen and Shepard

OTHERS PRESENT: Commissioners Haley, Garber and Brodeur

The meeting was called to order by Chairman Howard at 5:27 p.m. followed by the Pledge of Allegiance.

Call to Public: No one responded.

Pete Preston, Community Development Director presented monthly report.

It was moved by Commissioner Holzhausen supported by Commissioner Howard to move to the Wednesday Board of Commissioners meeting for consideration to approve the 2025 Total Equalized Valuation in resolution #25-04-04 and authorize the Board Chair and County Clerk to execute the L-4024, L-4037, and any necessary documents. Motion carried.

Call to Public: No one responded.

The meeting adjourned at 5:41 p.m.

 /s/ [Brad Howard]
Chairman Brad Howard
Economic & Physical Development Committee

 /s/ [Kelly S. Cook]
Kelly S. Cook
Chief Deputy Clerk