



# Shiawasse County Board of Commissioners

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Economic & Physical  
Development  
Committee:

**Brad  
Howard**  
Chairman  
District 5

**Gary W.  
Holzhausen**  
Vice Chair  
District 3

**Matthew  
Shepard**  
District 7

**Greg  
Brodeur**  
Board  
Chairman  
District 2

Agenda  
Economic & Physical Development  
April 7, 2025  
5:00 p.m.

*(following the Finance & Administration meeting)*

1. Call to Order.
2. Pledge of Allegiance.
3. Call to the Public – *Limited to 3 minutes per speaker.*
4. Community Development monthly reports, Peter Preston
5. Agenda Items.
  - A. Approve the 2025 Total Equalized Valuation in resolution #25-04-04 and authorize the Board Chair and County Clerk to execute the L-4024, L-4037, and any necessary documents.
6. Call to the Public - *Limited to 3 minutes per speaker.*
7. Adjournment.