



Shiawasse County Board of Commissioners

Economic & Physical
Development
Committee:

**Brad
Howard**
Chairman
District 5

**Gary W.
Holzhausen**
Vice Chair
District 3

**Matthew
Shepard**
District 7

**Greg
Brodeur**
Board
Chairman
District 2

Agenda

Economic & Physical Development

March 10, 2025

5:00 p.m.

(following the Finance & Administration meeting)

1. Call to Order.
2. Pledge of Allegiance.
3. Call to the Public – *Limited to 3 minutes per speaker.*
4. Community Development monthly reports, Peter Preston
5. Agenda Items.
 - A. Accept and place on file the 2024 Drain Commission Annual Report as presented.
 - B. Approve the purchase of a dump trailer for the drain department from their equipment revolving fund not to exceed \$8,754.00.
 - C. Approve the PA 116 Farmland Agreement Application for George and Tarin Zmitko in Fairfield Township.
 - D. Approve Ordinance #25-03-02 amending the zoning map for a parcel of land in Woodhull Township from A-2 (agricultural) to R-M1 (Multiple-Family Residential).
6. Call to the Public - *Limited to 3 minutes per speaker.*
7. Adjournment.