



# SHIAWASSEE COUNTY DRAIN OFFICE

1024 N. SHIAWASSEE ST, CORUNNA, MI 48817  
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**BRENT SINGER**  
DRAIN COMMISSIONER

**JENNA JULLIE**  
DEPUTY DRAIN COMMISSIONER

## CONTRACTOR PRE-QUALIFICATION APPLICATION

### CONTRACTOR/COMPANY INFORMATION

CONTRACTOR NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_ CONTACT CELL #: \_\_\_\_\_

FAX: \_\_\_\_\_ EMAIL: \_\_\_\_\_

ORGANIZATION TYPE:

Corporation       Partnership       LLC/LLP       Individual

STATE OF ORGANIZATION: \_\_\_\_\_

YEARS BUSINESS HAS BEEN ORGANIZED: \_\_\_\_\_

**COMPANY'S BONDING LIMITS (NOT REQUIRED):**

PER PROJECT: \_\_\_\_\_

AGGREGATE: \_\_\_\_\_

NAME OF BONDING AGENT: \_\_\_\_\_

**PLEASE ATTACH THE FOLLOWING:**

- Completed W9 (N/A if already vendor with County)
- Certificate of liability insurance showing type and current coverage amounts
- Proof of workers compensation insurance or exemption

**EQUIPMENT OWNED:**

Please check the pieces of equipment in each category that you own:

- |   |                                   |
|---|-----------------------------------|
| Mini Excavator (Under 12k #)                        | Lead Dump Trailer                 |
| Medium Excavator (12k to 30k#)                      | Single Axle Dump Truck            |
| Large Excavator (Over 30k #)                        | Tandem/Tri-axle Dump Truck        |
| Long Reach Excavator                                | Equipment Tag Trailer             |
| Excavator Mounted Brush Mower (Mini/Med. Excavator) | Gravel Train                      |
| Excavator Mounted Brush Mower (Large Excavator)     | Field Tile Trencher               |
| Dragline (Under ¾ yard)                             | Trench Box                        |
| Dragline (¾ yard or larger)                         | Straw Mulcher                     |
| Tractor Backhoe                                     | Dewatering Pumps (larger than 3") |
| Skid Steer Loader                                   | Dewatering Well Points            |
| Rubber Tired Loader                                 | Wood Chipper                      |
| Farm Tractor/Landscape Tractor                      | Sewer Vacuum                      |
| Dozer   | Hydro-seeder                      |
| Semi-tractor/Lowboy                                 | Steel Sheet Piling (Over 10')     |

Additional equipment you currently own that is not listed above:

**REFERENCES/CREDENTIALS:**

Please list the county drain commissioners you are currently working for, or have worked for in the past 3 years, and contact person (N/A if already a vendor with the Drain Office):

_____	_____
_____	_____
_____	_____
_____	_____

Please list other municipalities/references you are currently working for, or have worked for in the past 3 years, and contact person (N/A if already a vendor with the Drain Office):

_____	_____
_____	_____
_____	_____

Please list any pre-qualifications you have, if any (i.e. MDOT, City of XX )

Has your company ever failed to complete any work awarded to you? \_\_\_\_\_ If so, where and why? (Attach a letter if needed)

Has any officer or partner of your organization ever been an officer or partner of some other organization that failed to complete a construction contract? \_\_\_\_\_ If so, state name of individual, other organization, and reason for not completing contract (Attach a letter if needed)

***DRAIN CONSTRUCTION ABILITIES:***

Please check the type of work your company has the equipment, manpower, and experience to complete:

**Enclosed Drain**

- Storm Sewer, up to 5' deep
- Storm sewer, 5' to 10' deep
- Storm sewer, deeper than 10'
- Maximum diameter of pipe capable of installing
- Sewer Televising
- Sewer Jetting, Hydro Excavation

**Open Drain**

- Open Drain Cleanout
- Licensed herbicide contractor
- Woody Debris Management
- Brush Mowing
- ROW/Easement Clearing
- Landscaping/Restoration Work

List other areas of experience you believe would be applicable to drain maintenance:

*I, the undersigned, in applying to be placed on the Pre-Qualified Contractor's List for non-petitioned maintenance, certify and attest that the above provided information is, to the best of my knowledge, true and accurate.*

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_