



Shiawasse County Board of Commissioners

Economic & Physical
Development
Committee:

**Brad
Howard**
Chairman
District 5

**Gary W.
Holzhausen**
Vice Chair
District 3

**Matthew
Shepard**
District 7

**Greg
Brodeur**
Board
Chairman
District 2

Agenda
Economic & Physical Development
January 13, 2025
5:00 p.m.

1. Call to Order.
2. Pledge of Allegiance.
3. Call to the Public – *Limited to 3 minutes per speaker.*
4. Community Development monthly reports, Peter Preston
5. Agenda Items.
 - A. Approve Resolution #25-01-01 for Wheeler Intercounty Drain Bonds, Series 2025.
 - B. Confirm the Chair's appointment of Tony Newman to the Parks and Rec. Board.
 - C. Approve the filling of maintenance position grade two or three depending on experience.
6. Call to the Public - *Limited to 3 minutes per speaker.*
7. Adjournment.