

**ECONOMIC & PHYSICAL DEVELOPMENT COMMITTEE
MINUTES**

DATE: Monday, May 13, 2024

TIME: 5:00 p.m.

PLACE: Surbeck Building, Commissioner Chambers, Corunna

MEMBERS PRESENT: Chairman Howard, Commissioners Holzhausen and Webster

OTHERS PRESENT: Commissioners Emery, Garber and Brodeur

The meeting was called to order by Chairman Howard at 5:19 p.m. followed by the Pledge of Allegiance.

Call to Public: No one responded.

Pete Preston, Community Development Director presented monthly report.

It was moved by Commissioner Webster, supported by Commissioner Holzhausen to move to the Wednesday Board of Commissioners meeting for consideration to approve the PA 116 Farmland Agreement Applications for Patricia and Dennis Dohr for parcels: 011-36-400-001, 011-25-400-003, 012-31-100-001, 012-31-300-003-06, 012-31-300-001, 015-01-200-001, and 016-18-200-001. Motion carried.

Call to Public: No one responded.

The meeting adjourned at 5:23 p.m.

_____/s/ [Brad Howard]
Chairman Brad Howard
Economic & Physical Development Committee

_____/s/ [Caroline D. Wilson]
Caroline D. Wilson
Shiawassee County Clerk