

AGENDA
SHIAWASSEE COUNTY LAND BANK AUTHORITY
February 5, 2024
Surbeck Building
9:00 A.M.

1. Call To Order
2. Pledge of Allegiance
3. Roll Call
4. Call to the Public – *Limited to 3 Minutes per speaker*
5. Approval of Minutes
6. Approval of Agenda
7. Agenda Items
 - A. Blight Grant Update
 - B. Lennon Land Disposal
 - C. Woodland Trails/Washington Park Update
8. Adjournment