



Shiawasse County Board of Commissioners

Economic & Physical
Development
Committee:

**Brad
Howard**
Chairman
District 5

**Gary W.
Holzhausen**
Vice Chair
District 3

**Marlene
Webster**
District 1

**Greg
Brodeur**
Board
Chairman
District 2

Agenda
Economic & Physical Development
January 8, 2024
5:00 p.m.

1. Call to Order.
2. Pledge of Allegiance.
3. Call to the Public – *Limited to 3 minutes per speaker.*
4. Community Development monthly reports, Peter Preston
5. Agenda Items.
 - A. Approve and advance for full Board consideration the draft zoning ordinance amendment regarding a Renewable Energy District, including the recommended revisions presented. Further moved that Corporate Counsel is directed to prepare a formal zoning ordinance amendment to reflect the same and present such amendment for consideration by the Board of Commissioners.
 - B. Assume the Village of Byron’s building code administration jurisdiction as request by the Village.
 - C. Provide a 90-day notice of termination under the contract with the City of Laingsburg for building permitting and inspection.
 - D. Approve the purchase of a new lawnmower from John Deere in an amount not to exceed \$26,138.20.
6. Call to the Public - *Limited to 3 minutes per speaker.*
7. Adjournment.