



Shiawassee County Board of Commissioners

Economic & Physical
Development
Committee:

**Brandon
Marks**
Chairman
District 4

**Gary W.
Holzhause**
Vice Chair
District 3

**Marlene
Webster**
District 1

**Greg
Brodeur**
Board
Chairman
District 2

Agenda
Economic & Physical Development
November 14, 2022
5:00 p.m.

1. Call to Order.
2. Pledge of Allegiance.
3. Call to the Public – *Limited to 3 minutes per speaker.*
4. Community Development monthly reports, Peter Preston
5. Agenda Items.
 - A. Approve the PA 116 Farmland Agreement Application for Lance and Katie-Marie Nethaway in Middlebury Township for parcels: 005-09-200-002, 005-10-100-001, and 005-10-100-002.
 - B. Authorize the contract with Branro for the historical courthouse remodel not to exceed \$6,183,600.
 - C. Drain Capital Improvements Update.
6. Call to the Public - *Limited to 3 minutes per speaker.*
7. Adjournment.