

**ECONOMIC & PHYSICAL DEVELOPMENT COMMITTEE
MINUTES**

DATE: Monday, June 13, 2022

TIME: 5:00 p.m.

PLACE: Surbeck Building, Commissioner Chambers, Corunna

MEMBERS PRESENT: Commissioners Holzhausen and Webster. Chairman Marks absent.

OTHERS PRESENT: Commissioners Howard, Plowman, Garber and Brodeur

The meeting was called to order by Vice-Chairperson Webster 5:00 p.m. followed by the Pledge of Allegiance.

Call to Public: No one responded.

Pete Preston, Community Development Director presented monthly report.

It was moved by Commissioner Holzhausen, supported by Vice-Chairperson Webster to move to the next Committee of the Whole meeting for consideration to accept and place on file the annual L-4046. Motion carried.

It was moved by Commissioner Holzhausen, supported by Vice-Chairperson Webster to move to the next Committee of the Whole meeting for consideration to approve the creation of a split position between the Drain Office and Buildings and Grounds. Motion carried.

Jamie Gaskin, CEO and Emily Marrah from United Way gave presentation.

Call to Public: Tom Manke, Owosso – property code enforcement and FOIA criteria for courts.

The meeting adjourned at 5:34 p.m.

Chairman Brandon Marks
Economic & Physical Development Committee

Caroline D. Wilson
Shiawassee County Clerk