



# Shiawasse County Board of Commissioners

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Economic & Physical  
Development  
Committee:

**Brandon  
Marks**  
Chairman  
District 4

**Gary W.  
Holzhausen**  
Vice Chair  
District 3

**Marlene  
Webster**  
District 1

**Jeremy R.  
Root**  
Board  
Chairman  
District 5

Agenda  
Economic & Physical Development  
July 12, 2021  
5:00 p.m.

1. Call to Order.
2. Pledge of Allegiance.
3. Call to the Public – *Limited to 3 minutes per speaker.*
4. Community Development monthly reports, Peter Preston
5. Agenda Items.
  - A. Approve the bid from Drimby's Tree Service in an amount not to exceed \$7,500.
  - B. Approve the bid from JMR Masonry Company in amount not to exceed \$10,885 for blocking of the jail windows.
  - C. Approve the filling of a Maintenance I position partially dedicated to the parks, grade 2, step 3.
  - D. Approve the PA 116 Farmland Agreement Applications 2100002-2100011 for the David R. Williams Trust as presented.
6. Call to the Public - *Limited to 3 minutes per speaker.*
7. Adjournment.