

Agenda  
Health & Human Services  
November 07, 2017  
5:15 p.m.

1. Call to Order.
2. Pledge of Allegiance
3. Call to the Public - *Limited to 5 minutes per speaker.*
4. Consider authorizing the Health Department to contract with Memorial Healthcare for the period of October 01, 2017 through September 30, 2018 and authorize, Larry Johnson, Health Director, to sign all necessary documents.
5. Consider authorizing the Health Department to contract with Convenient Urgent Care for the period of October 01, 2017 through September 30, 2018 and authorize, Larry Johnson, Health Director, to sign all necessary documents.
6. Consider authorizing the Health Department to contract with Michigan Department of Environmental Quality in the amount of \$33,389.00 for the period of October 01, 2017 to September 30, 2018 and authorize, Larry Johnson, Health Director, to sign all necessary documents.
7. Other Agenda Items.
8. Call to the Public - *Limited to 5 minutes per speaker.*
9. Adjournment