

**AGENDA**  
**SHIAWASSEE COUNTY LAND BANK AUTHORITY**  
**October 2, 2023**  
**Surbeck Building**  
**9:00 A.M.**

1. Call To Order
2. Pledge of Allegiance
3. Roll Call
4. Call to the Public – *Limited to 3 Minutes per speaker*
5. Approval of Minutes
6. Approval of Agenda
7. Agenda Items
  - A. Blight Grant Update
  - B. Housing Study Update
  - C. Property Disposition Update
  - D. Woodland Trails Update
  - E. Washington Park Update
8. Adjournment