ECONOMIC & PHYSICAL DEVELOPMENT COMMITTEE
MINUTES

DATE: Monday, July 10, 2023

TIME: 5:00 p.m.

PLACE: Surbeck Building, Commissioner Chambers, Corunna

MEMBERS PRESENT: Chairman Howard, Commissioners Holzhausen and Webster

OTHERS PRESENT: Commissioners Johnson, Garber and Brodeur

The meeting was called to order by Chairman Howard at 5:10 p.m. followed by the Pledge of Allegiance.

Call to Public: No one responded.

Pete Preston, Community Development Director presented monthly report.

It was moved by Commissioner Holzhausen, supported by Commissioner Webster to move to the Wednesday Board of Commissioner meeting for consideration to accept the recommendation of the Planning Commission and amend the Zoning Map through Ordinance 23-07-02 changing the parcel from A-2 to B-2. Motion carried.

Call to Public: No one responded.

The meeting adjourned at 5:13 p.m.

/s/ [Brad Howard]
Chairman Brad Howard
Economic & Physical Development Committee

/s/ [Caroline Wilson]
Caroline D. Wilson
Shiawassee County Clerk

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