

**AGENDA**  
**SHIAWASSEE COUNTY LAND BANK AUTHORITY**  
**May 1, 2023**  
**Surbeck Building**  
**9:00 A.M.**

1. Call To Order
2. Pledge of Allegiance
3. Call to the Public – *Limited to 3 Minutes per speaker*
4. Roll Call
5. Approval of Minutes
6. Approval of Agenda
7. Agenda Items
  - A. Woodland Trails Agreement
  - B. Approval of Housing Study consultant
  - C. Disposition of other land bank properties
  - D. Blight Grant Applications
  - E. Discuss Lawn Mowing
8. Adjournment