

# OFFICIAL CANDIDATE LIST

## 08/02/2022 - STATE PRIMARY

### SHIAWASSEE (78)

#### GOVERNOR

4 Year Term - Vote for not more than 1

| PARTY | CANDIDATE              | ADDRESS                                     | EMAIL                                                                                  | PHONE        | PETITIONS | FEE | FILING DATE | STATUS       |
|-------|------------------------|---------------------------------------------|----------------------------------------------------------------------------------------|--------------|-----------|-----|-------------|--------------|
| DEM   | Gretchen Whitmer       | PO BOX 15282 LANSING MI 48901               | <a href="mailto:INFO@GREICHENWHITMER.COM">INFO@GREICHENWHITMER.COM</a>                 | 517-999-9700 | 30000     |     | 03/17/2022  |              |
| REP   | Donna Brandenburg      | 6842 BYRON SHORES CT BYRON CENTER MI 49315  | <a href="mailto:CONTACT@DONNA4MI.COM">CONTACT@DONNA4MI.COM</a>                         | 616-340-7625 | 19500     |     | 04/14/2022  | Disqualified |
| REP   | Michael Brown          | 5957 PONDEROSA DR STEVENSVILLE MI 49127     | <a href="mailto:CAPTAINMIKEFORMICHI@GMAIL.COM">CAPTAINMIKEFORMICHI@GMAIL.COM</a>       | 269-769-3751 | 21837     |     | 04/12/2022  | Disqualified |
| REP   | James Craig            | 11 SAND BAR LN DETROIT MI 48214             | <a href="mailto:CJC@CHIEF.JAMESCRAIG.COM">CJC@CHIEF.JAMESCRAIG.COM</a>                 | 833-428-6464 | 21000     |     | 04/18/2022  | Disqualified |
| REP   | Tudor M. Dixon         | PO BOX 21085 LANSING MI 48909               | <a href="mailto:INFO@QUALITYMICHIGAN.COM">INFO@QUALITYMICHIGAN.COM</a>                 | 517-883-1195 | 29735     |     | 04/19/2022  |              |
| REP   | Perry Johnson          | 297 CANTERBURY RD BLOOMFIELD HILLS MI 48304 | <a href="mailto:RYAN@RYANDKELLEY.COM">RYAN@RYANDKELLEY.COM</a>                         | 248-358-3388 | 22700     |     | 04/19/2022  | Disqualified |
| REP   | Ryan D. Kelley         | 11275 WILD DUCK LN ALLENDALE MI 49401       | <a href="mailto:RYAN@RYANDKELLEY.COM">RYAN@RYANDKELLEY.COM</a>                         | 616-401-1595 | 20100     |     | 04/13/2022  |              |
| REP   | Michael Jay Markey Jr. | 14745 MERCURY DR GRAND HAVEN MI 49417       | <a href="mailto:CAMPAIGN@MARKEYFORGOVERNOR.COM">CAMPAIGN@MARKEYFORGOVERNOR.COM</a>     | 616-325-8252 | 21862     |     | 03/18/2022  | Disqualified |
| REP   | Ralph Rebandt          | 20806 DEERFIELD FARMINGTON HILLS MI 48335   | <a href="mailto:RALPH@RALPHREBANDTFORGVERNOR.COM">RALPH@RALPHREBANDTFORGVERNOR.COM</a> | 248-921-3411 | 16342     |     | 04/12/2022  |              |
| REP   | Kevin Rinke            | 6805 COLBY LN BLOOMFIELD HILLS MI 48301     | <a href="mailto:KCRINKE@GMAIL.COM">KCRINKE@GMAIL.COM</a>                               | 734-216-1744 | 21000     |     | 04/18/2022  |              |
| REP   | Garrett Soldano        | 8357 BARONY PT MATTAWAN MI 49071            | <a href="mailto:JON@GARREITFORMICHIGAN.COM">JON@GARREITFORMICHIGAN.COM</a>             | 636-222-3974 | 20200     |     | 01/19/2022  |              |

#### REPRESENTATIVE (71ST DISTRICT)

2 Year Term - Vote for not more than 1

| PARTY | CANDIDATE        | ADDRESS                                | EMAIL                                                                      | PHONE        | PETITIONS | FEE | FILING DATE | STATUS |
|-------|------------------|----------------------------------------|----------------------------------------------------------------------------|--------------|-----------|-----|-------------|--------|
| DEM   | Mark D. Zacharda | 5243 W HIBBARD RD OWOSSO MI 48867      | <a href="mailto:ZFII@HOTMAIL.COM">ZFII@HOTMAIL.COM</a>                     | 517-896-4266 |           | 100 | 01/12/2022  |        |
| REP   | Brian BeGole     | 1975 E BEARD RD PERRY MI 48872         | <a href="mailto:BRIAN@BEGOLE.COM">BRIAN@BEGOLE.COM</a>                     | 517-899-5493 |           | 100 | 04/18/2022  |        |
| REP   | Bob Carlin       | 1710 W GRAND RIVER RD OWOSSO MI 48867  | <a href="mailto:ROBERTCARLIN1711@GMAIL.COM">ROBERTCARLIN1711@GMAIL.COM</a> | 989-413-6145 |           | 100 | 01/26/2022  |        |
| REP   | Kevin Rathbun    | 410 S KERBY RD CORUNNA MI 48817        | <a href="mailto:KEVIN.L.RATHBUN@GMAIL.COM">KEVIN.L.RATHBUN@GMAIL.COM</a>   | 989-413-9074 |           | 100 | 03/15/2022  |        |
| REP   | Ali Williston    | 7377 HAVILAND BEACH DR LINDEN MI 48451 | <a href="mailto:SMOOTHSTEPSTUDIO@GMAIL.COM">SMOOTHSTEPSTUDIO@GMAIL.COM</a> | 810-869-2499 |           | 100 | 04/19/2022  |        |

# OFFICIAL CANDIDATE LIST

## 08/02/2022 - STATE PRIMARY SHIAWASSEE (78)

### REPRESENTATIVE (75TH DISTRICT)

2 Year Term - Vote for not more than 1

| PARTY | WITHDRAWAL DATE | CANDIDATE           | ADDRESS                                    | EMAIL                             | PHONE        | PETITIONS | FEE | FILING DATE | STATUS   |
|-------|-----------------|---------------------|--------------------------------------------|-----------------------------------|--------------|-----------|-----|-------------|----------|
| DEM   |                 | Ivan Diaz           | 926 UNDERHILL AVE SW GRAND RAPIDS MI 49503 | IVANFORGR@GMAIL.COM               | 616-272-9970 |           | 100 | 02/04/2021  | Withdraw |
| DEM   |                 | Don L. Keskey       | 6352 LAKE DR HASLETT MI 48840              | DONKESKEY2022@GMAIL.COM           | 517-410-2602 |           | 100 | 04/19/2022  |          |
| DEM   |                 | Emily Stivers       | 1010 CLIFFDALE DR HASLETT MI 48840         | ESTIVERS@GMAIL.COM                | 517-583-3244 |           | 100 | 04/05/2022  |          |
| DEM   |                 | Penelope Tsernoglou | 1197 PRESCOTT DR EAST LANSING MI 48823     | VOTEPENELOPE@GMAIL.COM            | 517-974-2638 |           | 100 | 03/07/2022  |          |
| REP   |                 | Chris Stewart       | 12991 UPTON RD BATH MI 48808               | FRIENDSOFCHRISSTEWART75@GMAIL.COM | 267-714-8837 |           | 100 | 02/28/2022  |          |

### REP IN CONGRESS (7TH DISTRICT)

2 Year Term - Vote for not more than 1

| PARTY | WITHDRAWAL DATE | CANDIDATE      | ADDRESS                         | EMAIL                           | PHONE        | PETITIONS | FEE | FILING DATE | STATUS       |
|-------|-----------------|----------------|---------------------------------|---------------------------------|--------------|-----------|-----|-------------|--------------|
| DEM   |                 | Elissa Slotkin | 6353 TUCKER RD HOLLY MI 48442   | CAMPAIGN@ELISSAFOURCONGRESS.COM | 248-923-1608 | 2000      |     | 04/11/2022  |              |
| REP   |                 | Tom Barrett    | PO BOX 15221 LANSING MI 48901   | TOM@TOMBARRETTFORCONGRESS.COM   | 517-295-3039 | 1500      |     | 04/18/2022  |              |
| REP   |                 | Jake Hagg      | 5640 LOCHEWOOD CT HOLT MI 48842 | VOTE@JAKEHAGG.COM               | 616-375-1303 | 1300      |     | 04/19/2022  | Disqualified |

### SUPERVISOR (CALEDONIA CHARTER TOWNSHIP)

Partial Term Ending 11/20/2026 - Vote for not more than 1

| PARTY | WITHDRAWAL DATE | CANDIDATE | ADDRESS                         | EMAIL                        | PHONE        | PETITIONS | FEE | FILING DATE | STATUS |
|-------|-----------------|-----------|---------------------------------|------------------------------|--------------|-----------|-----|-------------|--------|
| REP   |                 | Amy Holec | 2533 S. ESCOTT CORUNNA MI 48817 | SUPERVISOR@CALEDONIAATWP.COM | 989-277-8265 | 7         |     | 04/07/2022  |        |

### ST SENATOR (22ND DISTRICT)

4 Year Term - Vote for not more than 1

| PARTY | WITHDRAWAL DATE | CANDIDATE    | ADDRESS                             | EMAIL                        | PHONE        | PETITIONS | FEE | FILING DATE | STATUS |
|-------|-----------------|--------------|-------------------------------------|------------------------------|--------------|-----------|-----|-------------|--------|
| DEM   |                 | Jordan Genso | 1628 WOODLAKE CIR BRIGHTON MI 48116 | GENSOFORMI@GMAIL.COM         | 248-444-9777 |           | 100 | 04/12/2022  |        |
| REP   |                 | Mike Detmer  | 1812 GILMORE ST HOWELL MI 48855     | MIKEDETMER.PATRIOT@GMAIL.COM | 586-229-9843 |           | 100 | 04/06/2022  |        |

# OFFICIAL CANDIDATE LIST

## 08/02/2022 - STATE PRIMARY

### SHIAWASSEE (78)

REP Lana L. Theis 12149 LARKINS RD BRIGHTON MI 48114 [LANA@LANATHEIS.COM](mailto:LANA@LANATHEIS.COM) 810-295-1773 100 03/03/2022

#### ST SENATOR (28TH DISTRICT)

4 Year Term - Vote for not more than 1

| PARTY | CANDIDATE            | ADDRESS                                  | EMAIL                                                                            | PHONE        | PETITIONS | FEE | FILING DATE | STATUS |
|-------|----------------------|------------------------------------------|----------------------------------------------------------------------------------|--------------|-----------|-----|-------------|--------|
| DEM   | Muhammad Salman Rais | 13811 MYRTLE DR DEWITT MI 48820          | <a href="mailto:SALMANRAIS@YAHOO.COM">SALMANRAIS@YAHOO.COM</a>                   | 517-803-2740 | 100       | 100 | 01/25/2022  |        |
| DEM   | Sam Singh            | 1837 CRICKET LN EAST LANSING MI 48823    | <a href="mailto:VOTESAMSINGH@GMAIL.COM">VOTESAMSINGH@GMAIL.COM</a>               | 517-515-1075 | 100       | 100 | 04/06/2022  |        |
| REP   | Madhu Anderson       | 6110 HEATHFIELD DR EAST LANSING MI 48823 | <a href="mailto:ANDERSONFORMISENAIE@GMAIL.COM">ANDERSONFORMISENAIE@GMAIL.COM</a> | 517-231-3020 | 100       | 100 | 04/19/2022  |        |
| REP   | Daylen W. Howard     | 106 E EXCHANGE ST APT 3 OWOSSO MI 48867  | <a href="mailto:CAMPAIGN@DAYLENHOWARD.COM">CAMPAIGN@DAYLENHOWARD.COM</a>         | 989-413-4374 | 100       | 100 | 04/07/2022  |        |

#### TRUSTEE (MIDDLEBURY TOWNSHIP)

Partial Term Ending 11/20/2026 - Vote for not more than 2

| PARTY | CANDIDATE         | ADDRESS                            | EMAIL                                                            | PHONE        | PETITIONS | FEE | FILING DATE | STATUS |
|-------|-------------------|------------------------------------|------------------------------------------------------------------|--------------|-----------|-----|-------------|--------|
| REP   | Gregory L. Atwood | 8450 W. HIBBARD ROAD OVID MI 48866 | <a href="mailto:ATWOODGOMFD@YAHOO.COM">ATWOODGOMFD@YAHOO.COM</a> | 989-429-0708 | 10        | 100 | 04/06/2022  |        |
| REP   | Gene A. Ruess     | 8261 MASON ROAD OVID MI 48866      | <a href="mailto:GARELECT@FRONTIER.COM">GARELECT@FRONTIER.COM</a> | 989-277-7514 | 10        | 100 | 04/18/2022  |        |

#### TWP SUPERVISOR (MIDDLEBURY TOWNSHIP)

Partial Term Ending 11/20/2026 - Vote for not more than 1

| PARTY | CANDIDATE    | ADDRESS                         | EMAIL                                                              | PHONE        | PETITIONS | FEE | FILING DATE | STATUS |
|-------|--------------|---------------------------------|--------------------------------------------------------------------|--------------|-----------|-----|-------------|--------|
| REP   | Jeffery Swan | 212 N. WEST COURT OVID MI 48866 | <a href="mailto:JEFFERY.SWAN@GMAIL.COM">JEFFERY.SWAN@GMAIL.COM</a> | 989-292-5156 | 10        | 100 | 03/23/2022  |        |

#### COUNTY COMM (SHIAWASSEE COUNTY / 1ST DISTRICT)

2 Year Term - Vote for not more than 1

| PARTY | CANDIDATE          | ADDRESS                            | EMAIL                                                                | PHONE        | PETITIONS | FEE | FILING DATE | STATUS |
|-------|--------------------|------------------------------------|----------------------------------------------------------------------|--------------|-----------|-----|-------------|--------|
| REP   | Brent P. Singer    | 325 PRIEST ROAD OWOSSO MI 48867    | <a href="mailto:BRENTSINGER17@GMAIL.COM">BRENTSINGER17@GMAIL.COM</a> | 989-436-1075 | 100       | 100 | 03/04/2022  |        |
| REP   | Marlene J. Webster | 407 WOODHALL COURT OWOSSO MI 48867 | <a href="mailto:MJOYWEB@GMAIL.COM">MJOYWEB@GMAIL.COM</a>             | 989-413-7342 | 100       | 100 | 01/10/2022  |        |

# OFFICIAL CANDIDATE LIST

## 08/02/2022 - STATE PRIMARY

### SHIAWASSEE (78)

#### COUNTY COMM (SHIAWASSEE COUNTY / 2ND DISTRICT)

2 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u>                   | <u>EMAIL</u>                                                     | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|------------------------|------------------|----------------------------------|------------------------------------------------------------------|--------------|------------------|------------|--------------------|---------------|
| REP          |                        | Gregory Brodeur  | 652 ADAMS STREET OWOSSO MI 48867 | <a href="mailto:BRUDEURGREG@GMAIL.COM">BRUDEURGREG@GMAIL.COM</a> | 989-413-0621 |                  | 100        | 03/04/2022         |               |

#### COUNTY COMM (SHIAWASSEE COUNTY / 3RD DISTRICT)

2 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u>    | <u>ADDRESS</u>                     | <u>EMAIL</u>                                                     | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|------------------------|---------------------|------------------------------------|------------------------------------------------------------------|--------------|------------------|------------|--------------------|---------------|
| REP          |                        | Mary Alice Buginsky | 6603 N. STATE ROAD OWOSSO MI 48867 | <a href="mailto:MBUGINSKY@HOTMAIL.COM">MBUGINSKY@HOTMAIL.COM</a> | 989-277-7834 |                  | 100        | 04/19/2022         |               |
| REP          |                        | Gary W. Holzhausen  | 3810 EASTON ROAD OWOSSO MI 48867   | <a href="mailto:GHOLZ63@GMAIL.COM">GHOLZ63@GMAIL.COM</a>         | 989-277-6699 |                  | 100        | 02/15/2022         |               |

#### COUNTY COMM (SHIAWASSEE COUNTY / 4TH DISTRICT)

2 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u>          | <u>ADDRESS</u>                        | <u>EMAIL</u>                                                         | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|------------------------|---------------------------|---------------------------------------|----------------------------------------------------------------------|--------------|------------------|------------|--------------------|---------------|
| DEM          |                        | Gregory Remington         | 11495 LYTLE ROAD LENNON MI 48449      | <a href="mailto:REMMAG@LENTEL.CO.M">REMMAG@LENTEL.CO.M</a>           | 810-730-3077 |                  | 100        | 04/19/2022         |               |
| REP          |                        | Bill Johnson              | 7179 GARRISON ROAD DURAND MI 48429    | <a href="mailto:BJOHNSON.MCT@GMAIL.COM">BJOHNSON.MCT@GMAIL.COM</a>   | 989-666-2501 |                  | 100        | 04/19/2022         |               |
| REP          |                        | Kenneth McDonough Jr. Jr. | 503 S. MANFRED STREET DURAND MI 48429 | <a href="mailto:KEN.MCDONOUGH@EJ.CO.COM">KEN.MCDONOUGH@EJ.CO.COM</a> | 810-730-7675 |                  | 100        | 03/08/2022         |               |

#### COUNTY COMM (SHIAWASSEE COUNTY / 5TH DISTRICT)

2 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u>      | <u>ADDRESS</u>                           | <u>EMAIL</u>                                                           | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|------------------------|-----------------------|------------------------------------------|------------------------------------------------------------------------|--------------|------------------|------------|--------------------|---------------|
| DEM          |                        | Anthony David Karhoff | 5110 E. EXCHANGE ROAD BANCROFT MI 48414  | <a href="mailto:CHICKENMANFFA@YAHOO.COM">CHICKENMANFFA@YAHOO.COM</a>   | 517-673-3989 |                  | 100        | 01/12/2022         |               |
| REP          |                        | Dane Deisler          | 9146 S. MICHELLE DRIVE DURAND MI 48429   | <a href="mailto:DANE@DEISLERELECTRIC.COM">DANE@DEISLERELECTRIC.COM</a> | 989-239-1395 |                  | 100        | 04/19/2022         |               |
| REP          |                        | Brad Howard           | 14408 COUNTY LINE ROAD BYRON MI 48418    | <a href="mailto:HOWA2888@GMAIL.COM">HOWA2888@GMAIL.COM</a>             | 810-701-4232 |                  | 100        | 03/24/2022         |               |
| REP          |                        | Jeffery L. Reed       | 11185 E. SILVER LAKE ROAD BYRON MI 48418 | <a href="mailto:FISHREED@AOL.COM">FISHREED@AOL.COM</a>                 | 810-333-1503 |                  | 100        | 04/19/2022         |               |

# OFFICIAL CANDIDATE LIST

## 08/02/2022 - STATE PRIMARY SHIAWASSEE (78)

### COUNTY COMM (SHIAWASSEE COUNTY / 6TH DISTRICT)

2 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u>        | <u>ADDRESS</u>                         | <u>EMAIL</u>                  | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|------------------------|-------------------------|----------------------------------------|-------------------------------|--------------|------------------|------------|--------------------|---------------|
| DEM          |                        | Steven R. Perry Jr.     | 6322 S. FRIEGEL OWOSSO MI 48867        | STIEVELBWL352@GMAIL.COM       | 989-413-1523 |                  | 100        | 04/19/2022         |               |
| REP          |                        | Lisa Biskupski-Pangborn | 1991 HERMAN STREET OWOSSO MI 48867     | LISAKAY1991@CHARTE R.NET      | 989-721-7458 |                  | 100        | 04/19/2022         |               |
| REP          |                        | Cindy L. Garber         | 810 W. BENNINGTON ROAD OWOSSO MI 48867 | CINDYGARBER66@GMAIL.COM       | 989-627-2035 |                  | 100        | 04/07/2022         |               |
| REP          |                        | Michael David White     | 6396 S. M 52 OWOSSO MI 48867           | MIDMICHIGANMONUMENT@GMAIL.COM | 989-413-8664 |                  | 100        | 04/06/2022         |               |

### COUNTY COMM (SHIAWASSEE COUNTY / 7TH DISTRICT)

2 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u>                     | <u>EMAIL</u>      | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|------------------------|------------------|------------------------------------|-------------------|--------------|------------------|------------|--------------------|---------------|
| REP          |                        | Thomas J. Emery  | 9627 S. M 52 PERRY MI 48872        | EMERYENVL@AOL.COM | 517-625-1649 |                  | 100        | 03/08/2022         |               |
| REP          |                        | John B. Plowman  | 202 MEADOWDALE LANE PERRY MI 48872 | JMPLLOW@YAHOO.COM | 517-625-4545 |                  | 100        | 03/07/2022         |               |

### ROAD COMMISSIONER

6 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u>              | <u>EMAIL</u>           | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|------------------------|------------------|-----------------------------|------------------------|--------------|------------------|------------|--------------------|---------------|
| REP          |                        | Mike Constine    | 9500 ELM ROAD OVID MI 48866 | MIKECONSTINE@GMAIL.COM | 989-277-4311 |                  | 100        | 03/28/2022         |               |

### CLERK (WOODHULL TOWNSHIP)

Partial Term Ending 11/20/2026 - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u>                  | <u>EMAIL</u>           | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|------------------------|------------------|---------------------------------|------------------------|--------------|------------------|------------|--------------------|---------------|
| REP          |                        | Lesley A. Daunt  | 9545 FENNER ROAD PERRY MI 48872 | LESLEYADAUNT@GMAIL.COM | 517-375-2231 | 6                |            | 04/18/2022         |               |

### TWP TREASURER (WOODHULL TOWNSHIP)

Partial Term Ending 11/20/2026 - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|------------------------|------------------|----------------|--------------|--------------|------------------|------------|--------------------|---------------|
|              |                        |                  |                |              |              |                  |            |                    |               |

No candidates on ballot

**OFFICIAL CANDIDATE LIST**  
**08/02/2022 - STATE PRIMARY**  
**SHIAWASSEE (78)**

**DEMOCRATIC DELEGATE TO COUNTY CONVENTION (ANTRIM TOWNSHIP / 00001)**

2 Year Term - Vote for not more than 10

| <u>PARTY</u>                   | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------------------------|------------------------|------------------|----------------|--------------|--------------|------------------|------------|--------------------|---------------|
| <i>No candidates on ballot</i> |                        |                  |                |              |              |                  |            |                    |               |

**REPUBLICAN DELEGATE TO COUNTY CONVENTION (ANTRIM TOWNSHIP / 00001)**

2 Year Term - Vote for not more than 9

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u>    | <u>ADDRESS</u>                     | <u>EMAIL</u>           | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|------------------------|---------------------|------------------------------------|------------------------|--------------|------------------|------------|--------------------|---------------|
| REP          |                        | James Daniel Martin | 14535 STATE ROAD PERRY MI 48872    | SNBKEJ@HOTMAIL.COM     | 517-290-8800 |                  |            | 04/10/2022         |               |
| REP          |                        | Kristin Martin      | 14535 S. STATE ROAD PERRY MI 48872 | KRISTILIZZ50@GMAIL.COM | 517-625-7785 |                  |            | 04/10/2022         |               |

**DEMOCRATIC DELEGATE TO COUNTY CONVENTION (BENNINGTON TOWNSHIP / 00001)**

2 Year Term - Vote for not more than 17

| <u>PARTY</u>                   | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------------------------|------------------------|------------------|----------------|--------------|--------------|------------------|------------|--------------------|---------------|
| <i>No candidates on ballot</i> |                        |                  |                |              |              |                  |            |                    |               |

**REPUBLICAN DELEGATE TO COUNTY CONVENTION (BENNINGTON TOWNSHIP / 00001)**

2 Year Term - Vote for not more than 13

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u>  | <u>ADDRESS</u>                       | <u>EMAIL</u>            | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|------------------------|-------------------|--------------------------------------|-------------------------|--------------|------------------|------------|--------------------|---------------|
| REP          |                        | Calvin Cody       | 4923 CHIPPEWA COURT OWOSSO MI 48867  | VINNIE.CODY@OUTLOOK.COM | 989-277-5105 |                  |            | 03/16/2022         |               |
| REP          |                        | Richard L. Ross   | 4279 S. MORRICE ROAD OWOSSO MI 48867 | RLROSS49@MSN.COM        | 989-627-9312 |                  |            | 01/13/2022         |               |
| REP          |                        | Phyllis M. Seelye | 5122 LAKE DRIVE OWOSSO MI 48867      | SEELYEPM41@CHARTER.NET  | 989-277-2706 |                  |            | 02/21/2022         |               |
| REP          |                        | Roger R. Seelye   | 5122 LAKE DRIVE OWOSSO MI 48867      | SEELYERR@CHARTER.MI.NET | 989-277-4791 |                  |            | 02/21/2022         |               |

**DEMOCRATIC DELEGATE TO COUNTY CONVENTION (BURNS TOWNSHIP / 00001)**

2 Year Term - Vote for not more than 17

| <u>PARTY</u>                   | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------------------------|------------------------|------------------|----------------|--------------|--------------|------------------|------------|--------------------|---------------|
| <i>No candidates on ballot</i> |                        |                  |                |              |              |                  |            |                    |               |

# OFFICIAL CANDIDATE LIST

## 08/02/2022 - STATE PRIMARY

### SHIAWASSEE (78)

#### REPUBLICAN DELEGATE TO COUNTY CONVENTION (BURNS TOWNSHIP / 00001)

2 Year Term - Vote for not more than 14

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u>                                                   | <u>EMAIL</u>                                                                     | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|------------------------|------------------|------------------------------------------------------------------|----------------------------------------------------------------------------------|--------------|------------------|------------|--------------------|---------------|
| REP          |                        | Judy L. Adams    | 9445 E. LEHRING ROAD DURAND MI 48429                             | <a href="mailto:REEFWALKER915@GMAIL.COM">REEFWALKER915@GMAIL.COM</a>             | 734-972-8194 |                  |            | 04/12/2022         |               |
| REP          |                        | Julie Bowers     | 10998 S. DURAND ROAD PO BOX 392, BYRON, MI 48418 DURAND MI 48429 | <a href="mailto:JULIEB3402@GMAIL.COM">JULIEB3402@GMAIL.COM</a>                   | 810-429-3402 |                  |            | 03/19/2022         |               |
| REP          |                        | Heather Stevens  | 14320 BARNES ROAD BYRON MI 48418                                 | <a href="mailto:HEATHERAM1030@YAHOO.COM">HEATHERAM1030@YAHOO.COM</a>             | 734-620-0862 |                  |            | 03/01/2022         |               |
| REP          |                        | Jesse A. Stevens | 14320 BARNES ROAD BYRON MI 48418                                 | <a href="mailto:MICHIGANSBOUNTY@POTONMAIL.COM">MICHIGANSBOUNTY@POTONMAIL.COM</a> | 248-263-2662 |                  |            | 02/08/2022         |               |

#### DEMOCRATIC DELEGATE TO COUNTY CONVENTION (CALEDONIA CHARTER TOWNSHIP / 00001)

2 Year Term - Vote for not more than 18

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|------------------------|------------------|----------------|--------------|--------------|------------------|------------|--------------------|---------------|
|              |                        |                  |                |              |              |                  |            |                    |               |

*No candidates on ballot*

#### REPUBLICAN DELEGATE TO COUNTY CONVENTION (CALEDONIA CHARTER TOWNSHIP / 00001)

2 Year Term - Vote for not more than 9

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u>     | <u>ADDRESS</u>                     | <u>EMAIL</u>                                                               | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|------------------------|----------------------|------------------------------------|----------------------------------------------------------------------------|--------------|------------------|------------|--------------------|---------------|
| REP          |                        | Shelly L. Ochodnicky | 494 N. HINTZ ROAD OWOSSO MI 48867  | <a href="mailto:SHELLYOCIODNICKY@GMAIL.COM">SHELLYOCIODNICKY@GMAIL.COM</a> | 989-277-0769 |                  |            | 01/21/2022         |               |
| REP          |                        | Jonathan M. Peters   | 1800 E. OLIVER OWOSSO MI 48867     | <a href="mailto:JON.M.PETERS@YAHOO.COM">JON.M.PETERS@YAHOO.COM</a>         | 989-980-2264 |                  |            | 04/19/2022         |               |
| REP          |                        | Kevin Rathbun        | 410 S. KERBY ROAD CORUNNA MI 48817 | <a href="mailto:KEVIN.L.RATHBUN@GMAIL.COM">KEVIN.L.RATHBUN@GMAIL.COM</a>   | 989-413-9074 |                  |            | 01/21/2022         |               |

#### DEMOCRATIC DELEGATE TO COUNTY CONVENTION (CALEDONIA CHARTER TOWNSHIP / 00002)

2 Year Term - Vote for not more than 10

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u>                       | <u>EMAIL</u>                                                       | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|------------------------|------------------|--------------------------------------|--------------------------------------------------------------------|--------------|------------------|------------|--------------------|---------------|
| DEM          |                        | Janice Ray       | 2273 E. HIBBARD ROAD OWOSSO MI 48867 | <a href="mailto:JANRAY61176@GMAIL.COM">JANRAY61176@GMAIL.COM</a>   | 989-743-3591 |                  |            | 05/02/2022         |               |
| DEM          |                        | Paul Ray         | 2273 E. HIBBARD ROAD OWOSSO MI 48867 | <a href="mailto:PAULRAY11342@GMAIL.COM">PAULRAY11342@GMAIL.COM</a> | 989-743-3591 |                  |            | 05/02/2022         |               |

## OFFICIAL CANDIDATE LIST

08/02/2022 - STATE PRIMARY  
SHIAWASSEE (78)

**REPUBLICAN DELEGATE TO COUNTY CONVENTION (CALEDONIA CHARTER TOWNSHIP / 00002)**

2 Year Term - Vote for not more than 5

| PARTY | WITHDRAWAL DATE | CANDIDATE       | ADDRESS                             | EMAIL                | PHONE        | PETITIONS | FEE | FILING DATE | STATUS |
|-------|-----------------|-----------------|-------------------------------------|----------------------|--------------|-----------|-----|-------------|--------|
| REP   |                 | Rhonda Cochrane | 1831 VANDEKARR ROAD OWOSSO MI 48867 | RHONDA9596@GMAIL.COM | 517-204-8816 |           |     | 04/18/2022  |        |

**DEMOCRATIC DELEGATE TO COUNTY CONVENTION (CORUNNA CITY / 00001)**

2 Year Term - Vote for not more than 17

| PARTY | WITHDRAWAL DATE | CANDIDATE                | ADDRESS                                | EMAIL                  | PHONE        | PETITIONS | FEE | FILING DATE | STATUS |
|-------|-----------------|--------------------------|----------------------------------------|------------------------|--------------|-----------|-----|-------------|--------|
| DEM   |                 | Carol Ann Spaniola       | 517 W. CORUNNA AVENUE CORUNNA MI 48817 | CBURGERT@GMAIL.COM     | 989-743-3293 |           |     | 03/17/2022  |        |
| DEM   |                 | Francis Richard Spaniola | 517 W. CORUNNA AVENUE CORUNNA MI 48817 | BUS.SPANIOLA@GMAIL.COM | 989-743-3293 |           |     | 03/17/2022  |        |

**REPUBLICAN DELEGATE TO COUNTY CONVENTION (CORUNNA CITY / 00001)**

2 Year Term - Vote for not more than 8

| PARTY | WITHDRAWAL DATE | CANDIDATE             | ADDRESS                                   | EMAIL                   | PHONE        | PETITIONS | FEE | FILING DATE | STATUS |
|-------|-----------------|-----------------------|-------------------------------------------|-------------------------|--------------|-----------|-----|-------------|--------|
| REP   |                 | Emily Camp            | 104 S. DUTCHER STREET CORUNNA MI 48817    | STARBABYDS07@GMAIL.COM  | 989-251-3627 |           |     | 01/21/2022  |        |
| REP   |                 | William Camp          | 104 S. DUTCHER CORUNNA MI 48817           | WILLWS101@GMAIL.COM     | 989-472-6084 |           |     | 01/21/2022  |        |
| REP   |                 | Stacey Carr           | 114 PINE STREET CORUNNA MI 48817          | SCARR72@GMAIL.COM       | 989-413-4929 |           |     | 03/11/2022  |        |
| REP   |                 | Amber Cole-Miller     | 400 S. SHIAWASSEE CORUNNA MI 48817        | MILLERMOM1000@GMAIL.COM | 989-666-5773 |           |     | 01/21/2022  |        |
| REP   |                 | Rex Menzer            | 104 S. DUTCHER CORUNNA MI 48817           | SMLQTPRI@GMAIL.COM      | 989-666-8288 |           |     | 02/10/2022  |        |
| REP   |                 | John-Joseph J. Miller | 400 S. SHIAWASSEE STREET CORUNNA MI 48817 |                         | 618-384-1507 |           |     | 04/18/2022  |        |

**DEMOCRATIC DELEGATE TO COUNTY CONVENTION (DURAND CITY / 00001)**

2 Year Term - Vote for not more than 9

| PARTY | WITHDRAWAL DATE | CANDIDATE | ADDRESS | EMAIL | PHONE | PETITIONS | FEE | FILING DATE | STATUS |
|-------|-----------------|-----------|---------|-------|-------|-----------|-----|-------------|--------|
|       |                 |           |         |       |       |           |     |             |        |

No candidates on ballot

**OFFICIAL CANDIDATE LIST**  
**08/02/2022 - STATE PRIMARY**  
**SHIAWASSEE (78)**

**REPUBLICAN DELEGATE TO COUNTY CONVENTION (DURAND CITY / 00001)**

2 Year Term - Vote for not more than 5

| <u>PARTY</u>            | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|-------------------------|------------------------|------------------|----------------|--------------|--------------|------------------|------------|--------------------|---------------|
| No candidates on ballot |                        |                  |                |              |              |                  |            |                    |               |

**DEMOCRATIC DELEGATE TO COUNTY CONVENTION (DURAND CITY / 00002)**

2 Year Term - Vote for not more than 9

| <u>PARTY</u>            | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|-------------------------|------------------------|------------------|----------------|--------------|--------------|------------------|------------|--------------------|---------------|
| No candidates on ballot |                        |                  |                |              |              |                  |            |                    |               |

**REPUBLICAN DELEGATE TO COUNTY CONVENTION (DURAND CITY / 00002)**

2 Year Term - Vote for not more than 5

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u>   | <u>ADDRESS</u>                          | <u>EMAIL</u>            | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|------------------------|--------------------|-----------------------------------------|-------------------------|--------------|------------------|------------|--------------------|---------------|
| REP          |                        | John H. Chapman    | 109 E. PERRY STREET DURAND MI 48429     | MADJOHNNY3@YAHOO.COM    | 989-413-5724 |                  |            | 04/20/2022         |               |
| REP          |                        | Rebecca A. Chapman | 109 E. PERRY STREET DURAND MI 48429     | HEYITSREBECCA@YAHOO.COM | 810-853-2974 |                  |            | 04/20/2022         |               |
| REP          |                        | Robert J. Kinnison | 305 E. NALDRETTE STREET DURAND MI 48429 | ROBKINNISON9@GMAIL.COM  | 480-709-1962 |                  |            | 04/20/2022         |               |

**DEMOCRATIC DELEGATE TO COUNTY CONVENTION (FAIRFIELD TOWNSHIP / 00001)**

2 Year Term - Vote for not more than 4

| <u>PARTY</u>            | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|-------------------------|------------------------|------------------|----------------|--------------|--------------|------------------|------------|--------------------|---------------|
| No candidates on ballot |                        |                  |                |              |              |                  |            |                    |               |

**REPUBLICAN DELEGATE TO COUNTY CONVENTION (FAIRFIELD TOWNSHIP / 00001)**

2 Year Term - Vote for not more than 2

| <u>PARTY</u>            | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|-------------------------|------------------------|------------------|----------------|--------------|--------------|------------------|------------|--------------------|---------------|
| No candidates on ballot |                        |                  |                |              |              |                  |            |                    |               |

# OFFICIAL CANDIDATE LIST

08/02/2022 - STATE PRIMARY  
SHIA WASSEE (78)

## DEMOCRATIC DELEGATE TO COUNTY CONVENTION (HAZELTON TOWNSHIP / 00001)

2 Year Term - Vote for not more than 12

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u>                           | <u>EMAIL</u>       | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|------------------------|------------------|------------------------------------------|--------------------|--------------|------------------|------------|--------------------|---------------|
| DEM          |                        | Ann Arwin        | 9381 GENESEE STREET NEW LOTHROP MI 48460 | AIPARWIN@GMAIL.COM | 989-721-7446 |                  |            | 04/25/2022         |               |

## REPUBLICAN DELEGATE TO COUNTY CONVENTION (HAZELTON TOWNSHIP / 00001)

2 Year Term - Vote for not more than 8

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|------------------------|------------------|----------------|--------------|--------------|------------------|------------|--------------------|---------------|
|              |                        |                  |                |              |              |                  |            |                    |               |

No candidates on ballot

## DEMOCRATIC DELEGATE TO COUNTY CONVENTION (LAINGSBURG CITY / 00001)

2 Year Term - Vote for not more than 8

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u>                       | <u>EMAIL</u>         | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|------------------------|------------------|--------------------------------------|----------------------|--------------|------------------|------------|--------------------|---------------|
| DEM          |                        | Scott Dedic      | 708 W. WINDY WAY LAINGSBURG MI 48848 | SCOTTDEDIC@YAHOO.COM | 517-819-1490 |                  |            | 05/02/2022         |               |

## REPUBLICAN DELEGATE TO COUNTY CONVENTION (LAINGSBURG CITY / 00001)

2 Year Term - Vote for not more than 4

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u>     | <u>ADDRESS</u>                     | <u>EMAIL</u>           | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|------------------------|----------------------|------------------------------------|------------------------|--------------|------------------|------------|--------------------|---------------|
| REP          |                        | Elizabeth A. DeShone | 711 JOSIE LANE LAINGSBURG MI 48848 | BETH@EADCONSULTING.COM | 517-375-2769 |                  |            | 05/02/2022         |               |

## DEMOCRATIC DELEGATE TO COUNTY CONVENTION (MIDDLEBURY TOWNSHIP / 00001)

2 Year Term - Vote for not more than 7

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|------------------------|------------------|----------------|--------------|--------------|------------------|------------|--------------------|---------------|
|              |                        |                  |                |              |              |                  |            |                    |               |

No candidates on ballot

## REPUBLICAN DELEGATE TO COUNTY CONVENTION (MIDDLEBURY TOWNSHIP / 00001)

2 Year Term - Vote for not more than 7

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u>                 | <u>EMAIL</u>            | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|------------------------|------------------|--------------------------------|-------------------------|--------------|------------------|------------|--------------------|---------------|
| REP          |                        | Bonnie L. Wood   | 1705 LELAND ROAD OVID MI 48866 | BONNIEWOOD834@GMAIL.COM | 989-277-4581 |                  |            | 01/21/2022         |               |

# OFFICIAL CANDIDATE LIST

## 08/02/2022 - STATE PRIMARY

### SHIAWASSEE (78)

#### DEMOCRATIC DELEGATE TO COUNTY CONVENTION (NEW HAVEN TOWNSHIP / 00001)

2 Year Term - Vote for not more than 7

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|------------------------|------------------|----------------|--------------|--------------|------------------|------------|--------------------|---------------|
|--------------|------------------------|------------------|----------------|--------------|--------------|------------------|------------|--------------------|---------------|

No candidates on ballot

#### REPUBLICAN DELEGATE TO COUNTY CONVENTION (NEW HAVEN TOWNSHIP / 00001)

2 Year Term - Vote for not more than 5

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u>                    | <u>EMAIL</u>             | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|------------------------|------------------|-----------------------------------|--------------------------|--------------|------------------|------------|--------------------|---------------|
| REP          |                        | Mark Senk        | 201 E. CRONK ROAD OWOSSO MI 48867 | MARKSENK@FRONTIER.COM    | 989-666-7869 |                  |            | 04/11/2022         |               |
| REP          |                        | Vanessa Senk     | 201 E. CRONK ROAD OWOSSO MI 48867 | VANESSASENK084@GMAIL.COM | 989-277-8443 |                  |            | 04/11/2022         |               |

#### DEMOCRATIC DELEGATE TO COUNTY CONVENTION (OWOSSO CITY / 00001)

2 Year Term - Vote for not more than 19

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u>                 | <u>EMAIL</u>         | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|------------------------|------------------|--------------------------------|----------------------|--------------|------------------|------------|--------------------|---------------|
| DEM          |                        | Ellen Rodman     | 635 7TH STREET OWOSSO MI 48867 | ELLEN_2005@YAHOO.COM | 517-581-0108 |                  |            | 02/28/2022         |               |

#### REPUBLICAN DELEGATE TO COUNTY CONVENTION (OWOSSO CITY / 00001)

2 Year Term - Vote for not more than 8

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|------------------------|------------------|----------------|--------------|--------------|------------------|------------|--------------------|---------------|
|--------------|------------------------|------------------|----------------|--------------|--------------|------------------|------------|--------------------|---------------|

No candidates on ballot

#### DEMOCRATIC DELEGATE TO COUNTY CONVENTION (OWOSSO CITY / 00002)

2 Year Term - Vote for not more than 16

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u>                   | <u>EMAIL</u>              | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|------------------------|------------------|----------------------------------|---------------------------|--------------|------------------|------------|--------------------|---------------|
| DEM          |                        | Janet M. Horvath | 908 MOORE STREET OWOSSO MI 48867 | HORVATHJANET100@GMAIL.COM | 989-251-4838 |                  |            | 03/15/2022         |               |

**OFFICIAL CANDIDATE LIST**  
**08/02/2022 - STATE PRIMARY**  
**SHIAWASSEE (78)**

**REPUBLICAN DELEGATE TO COUNTY CONVENTION (OWOSSO CITY / 00002)**

2 Year Term - Vote for not more than 7

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u>  | <u>ADDRESS</u>                       | <u>EMAIL</u>                | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|------------------------|-------------------|--------------------------------------|-----------------------------|--------------|------------------|------------|--------------------|---------------|
| REP          |                        | Karma Chandler    | 820 HUNTINGTON DRIVE OWOSSO MI 48867 | RAMOSKAR2000@GMAIL.COM      | 989-627-3469 |                  |            | 04/28/2022         |               |
| REP          |                        | Scott Chandler    | 820 HUNTINGTON DRIVE OWOSSO MI 48867 | SCOTTCHANDLER1980@GMAIL.COM | 989-627-3196 |                  |            | 04/28/2022         |               |
| REP          |                        | Richard A. Semans | 1455 MALLARD CIRCLE OWOSSO MI 48867  |                             | 989-413-9305 |                  |            | 01/21/2022         |               |

**DEMOCRATIC DELEGATE TO COUNTY CONVENTION (OWOSSO CITY / 00003)**

2 Year Term - Vote for not more than 14

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|------------------------|------------------|----------------|--------------|--------------|------------------|------------|--------------------|---------------|
|              |                        |                  |                |              |              |                  |            |                    |               |

No candidates on ballot

**REPUBLICAN DELEGATE TO COUNTY CONVENTION (OWOSSO CITY / 00003)**

2 Year Term - Vote for not more than 5

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u>                               | <u>EMAIL</u>            | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|------------------------|------------------|----------------------------------------------|-------------------------|--------------|------------------|------------|--------------------|---------------|
| REP          |                        | Theresa M. Grace | 217 CURWOOD CASTLE DRIVE # 6 OWOSSO MI 48867 | THERESAMGRACE@GMAIL.COM | 989-277-5428 |                  |            | 01/21/2022         |               |
| REP          |                        | Josh Hailey      | 630 N. BALL STREET OWOSSO MI 48867           | HAILEY9289@GMAIL.COM    | 989-992-4698 |                  |            | 01/21/2022         |               |

**DEMOCRATIC DELEGATE TO COUNTY CONVENTION (OWOSSO CITY / 00004)**

2 Year Term - Vote for not more than 15

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u>   | <u>ADDRESS</u>                  | <u>EMAIL</u>        | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|------------------------|--------------------|---------------------------------|---------------------|--------------|------------------|------------|--------------------|---------------|
| DEM          |                        | Scott Zuckschwerdt | 900 S. DIVISION OWOSSO MI 48867 | SZUCK1016@GMAIL.COM | 989-725-9015 |                  |            | 04/26/2022         |               |

**REPUBLICAN DELEGATE TO COUNTY CONVENTION (OWOSSO CITY / 00004)**

2 Year Term - Vote for not more than 8

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u>                        | <u>EMAIL</u>             | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|------------------------|------------------|---------------------------------------|--------------------------|--------------|------------------|------------|--------------------|---------------|
| REP          |                        | Beth Numerick    | 950 S. SAGINAW STREET OWOSSO MI 48867 | BETHNUMERICK@HOIMAIL.COM | 989-725-8333 |                  |            | 04/05/2022         |               |

**OFFICIAL CANDIDATE LIST**  
08/02/2022 - STATE PRIMARY  
SHIA WASSEE (78)

**DEMOCRATIC DELEGATE TO COUNTY CONVENTION (OWOSSO CITY / 00005)**

2 Year Term - Vote for not more than 6

| <u>PARTY</u>                   | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------------------------|------------------------|------------------|----------------|--------------|--------------|------------------|------------|--------------------|---------------|
| <i>No candidates on ballot</i> |                        |                  |                |              |              |                  |            |                    |               |

**REPUBLICAN DELEGATE TO COUNTY CONVENTION (OWOSSO CITY / 00005)**

2 Year Term - Vote for not more than 3

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u>   | <u>ADDRESS</u>                      | <u>EMAIL</u>         | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|------------------------|--------------------|-------------------------------------|----------------------|--------------|------------------|------------|--------------------|---------------|
| REP          |                        | Rose Hooper        | 708 FLETCHER STREET OWOSSO MI 48867 | HOOPERROSE@GMAIL.COM | 989-472-3034 |                  |            | 04/18/2022         |               |
| REP          |                        | Michael J. Petroff | 1019 RYAN STREET OWOSSO MI 48867    | DWAL257@YAHOO.COM    | 989-475-1045 |                  |            | 01/21/2022         |               |

**DEMOCRATIC DELEGATE TO COUNTY CONVENTION (OWOSSO CITY / 00006)**

2 Year Term - Vote for not more than 11

| <u>PARTY</u>                   | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------------------------|------------------------|------------------|----------------|--------------|--------------|------------------|------------|--------------------|---------------|
| <i>No candidates on ballot</i> |                        |                  |                |              |              |                  |            |                    |               |

**REPUBLICAN DELEGATE TO COUNTY CONVENTION (OWOSSO CITY / 00006)**

2 Year Term - Vote for not more than 6

| <u>PARTY</u>                   | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------------------------|------------------------|------------------|----------------|--------------|--------------|------------------|------------|--------------------|---------------|
| <i>No candidates on ballot</i> |                        |                  |                |              |              |                  |            |                    |               |

**DEMOCRATIC DELEGATE TO COUNTY CONVENTION (OWOSSO TOWNSHIP / 00001)**

2 Year Term - Vote for not more than 17

| <u>PARTY</u>                   | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------------------------|------------------------|------------------|----------------|--------------|--------------|------------------|------------|--------------------|---------------|
| <i>No candidates on ballot</i> |                        |                  |                |              |              |                  |            |                    |               |

# OFFICIAL CANDIDATE LIST

## 08/02/2022 - STATE PRIMARY

### SHIAWASSEE (78)

#### REPUBLICAN DELEGATE TO COUNTY CONVENTION (OWOSSO TOWNSHIP / 00001)

2 Year Term - Vote for not more than 11

| PARTY | WITHDRAWAL DATE | CANDIDATE               | ADDRESS                         | EMAIL                     | PHONE        | PETITIONS | FEE | FILING DATE | STATUS |
|-------|-----------------|-------------------------|---------------------------------|---------------------------|--------------|-----------|-----|-------------|--------|
| REP   |                 | Lisa Biskupski-Pangborn | 1991 HERMAN OWOSSO MI 48867     | LISAKAY1991@CHARIE R.NET  | 989-721-7458 |           |     | 01/21/2022  |        |
| REP   |                 | Teresa Collins          | 2519 S. M 52 OWOSSO MI 48867    | ICOLLINS@LITTLEWAY.NET    | 517-899-0917 |           |     | 01/04/2022  |        |
| REP   |                 | Brent P. Singer         | 325 PRIEST ROAD OWOSSO MI 48867 | BRENTSINGER17@GMAIL L.COM | 989-436-1075 |           |     | 01/21/2022  |        |
| REP   |                 | Kimberly Singer         | 325 PRIEST ROAD OWOSSO MI 48867 | KIMMYBO14@GMAIL.COM       | 989-277-9292 |           |     | 01/21/2022  |        |

#### DEMOCRATIC DELEGATE TO COUNTY CONVENTION (OWOSSO TOWNSHIP / 00002)

2 Year Term - Vote for not more than 12

| PARTY | WITHDRAWAL DATE | CANDIDATE | ADDRESS | EMAIL | PHONE | PETITIONS | FEE | FILING DATE | STATUS |
|-------|-----------------|-----------|---------|-------|-------|-----------|-----|-------------|--------|
|       |                 |           |         |       |       |           |     |             |        |

No candidates on ballot

#### REPUBLICAN DELEGATE TO COUNTY CONVENTION (OWOSSO TOWNSHIP / 00002)

2 Year Term - Vote for not more than 6

| PARTY | WITHDRAWAL DATE | CANDIDATE                | ADDRESS                        | EMAIL                     | PHONE        | PETITIONS | FEE | FILING DATE | STATUS |
|-------|-----------------|--------------------------|--------------------------------|---------------------------|--------------|-----------|-----|-------------|--------|
| REP   |                 | Christina Marie Ardelean | 384 MAPLE LANE OWOSSO MI 48867 | ARDELEANFAMILY5@GMAIL.COM | 989-627-2612 |           |     | 05/02/2022  |        |

#### DEMOCRATIC DELEGATE TO COUNTY CONVENTION (PERRY CITY / 00001)

2 Year Term - Vote for not more than 11

| PARTY | WITHDRAWAL DATE | CANDIDATE | ADDRESS | EMAIL | PHONE | PETITIONS | FEE | FILING DATE | STATUS |
|-------|-----------------|-----------|---------|-------|-------|-----------|-----|-------------|--------|
|       |                 |           |         |       |       |           |     |             |        |

No candidates on ballot

#### REPUBLICAN DELEGATE TO COUNTY CONVENTION (PERRY CITY / 00001)

2 Year Term - Vote for not more than 7

| PARTY | WITHDRAWAL DATE | CANDIDATE       | ADDRESS                             | EMAIL              | PHONE        | PETITIONS | FEE | FILING DATE | STATUS |
|-------|-----------------|-----------------|-------------------------------------|--------------------|--------------|-----------|-----|-------------|--------|
| REP   |                 | William A. Lyon | 407 PERRY LAKE DRIVE PERRY MI 48872 | ARGOSS57@YAHOO.COM | 517-819-7439 |           |     | 03/21/2022  |        |

# OFFICIAL CANDIDATE LIST

## 08/02/2022 - STATE PRIMARY

### SHIAWASSEE (78)

|     |                 |                                              |                                                                  |              |  |  |            |  |  |
|-----|-----------------|----------------------------------------------|------------------------------------------------------------------|--------------|--|--|------------|--|--|
| REP | Cindi Pettit    | 2884 W. BRITTON ROAD APT B-26 PERRY MI 48872 | <a href="mailto:PETTITCINDI@GMAIL.COM">PETTITCINDI@GMAIL.COM</a> | 260-750-2267 |  |  | 01/21/2022 |  |  |
| REP | John B. Plowman | 202 MEADOWDALE LANE PERRY MI 48872           |                                                                  | 517-625-4545 |  |  | 03/07/2022 |  |  |
| REP | Mary Plowman    | 202 MEADOWDALE LANE PERRY MI 48872           | <a href="mailto:JMPLOW@YAHOO.COM">JMPLOW@YAHOO.COM</a>           | 517-490-1188 |  |  | 05/02/2022 |  |  |

### DEMOCRATIC DELEGATE TO COUNTY CONVENTION (PERRY TOWNSHIP / 00001)

2 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>CANDIDATE</u> | <u>ADDRESS</u>                   | <u>EMAIL</u>                                                                   | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|------------------|----------------------------------|--------------------------------------------------------------------------------|--------------|------------------|------------|--------------------|---------------|
| DEM          | Karen Grennell   | 3770 BRITTON ROAD PERRY MI 48872 | <a href="mailto:KGRENNELLMIAELLCIO@GMAIL.COM">KGRENNELLMIAELLCIO@GMAIL.COM</a> | 517-749-0886 |                  |            | 04/21/2022         |               |

### REPUBLICAN DELEGATE TO COUNTY CONVENTION (PERRY TOWNSHIP / 00001)

2 Year Term - Vote for not more than 7

| <u>PARTY</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|------------------|----------------|--------------|--------------|------------------|------------|--------------------|---------------|
|              |                  |                |              |              |                  |            |                    |               |

*No candidates on ballot*

### DEMOCRATIC DELEGATE TO COUNTY CONVENTION (PERRY TOWNSHIP / 00002)

2 Year Term - Vote for not more than 10

| <u>PARTY</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|------------------|----------------|--------------|--------------|------------------|------------|--------------------|---------------|
|              |                  |                |              |              |                  |            |                    |               |

*No candidates on ballot*

### REPUBLICAN DELEGATE TO COUNTY CONVENTION (PERRY TOWNSHIP / 00002)

2 Year Term - Vote for not more than 8

| <u>PARTY</u> | <u>CANDIDATE</u>        | <u>ADDRESS</u>                                         | <u>EMAIL</u>                                             | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|-------------------------|--------------------------------------------------------|----------------------------------------------------------|--------------|------------------|------------|--------------------|---------------|
| REP          | Tom Emery               | 9627 S. M 52 PO BOX 80, PERRY, MI 48872 PERRY MI 48872 | <a href="mailto:EMERYENVL@AOL.COM">EMERYENVL@AOL.COM</a> | 517-625-1649 |                  |            | 01/21/2022         |               |
| REP          | Margaret Shepard        | 2264 ELLSWORTH ROAD PERRY MI 48872                     | <a href="mailto:SHEPMP@YAHOO.COM">SHEPMP@YAHOO.COM</a>   | 989-277-4295 |                  |            | 04/18/2022         |               |
| REP          | Beverly E. van den Berg | 9627 S. M 52 PO BOX 80, PERRY, MI 48872 PERRY MI 48872 | <a href="mailto:VANEMERY@AOL.COM">VANEMERY@AOL.COM</a>   | 517-625-1649 |                  |            | 01/21/2022         |               |

# OFFICIAL CANDIDATE LIST

08/02/2022 - STATE PRIMARY  
SHIAWASSEE (78)

## DEMOCRATIC DELEGATE TO COUNTY CONVENTION (RUSH TOWNSHIP / 00001)

2 Year Term - Vote for not more than 7

| PARTY                          | WITHDRAWAL DATE | CANDIDATE | ADDRESS | EMAIL | PHONE | PETITIONS | FEE | FILING DATE | STATUS |
|--------------------------------|-----------------|-----------|---------|-------|-------|-----------|-----|-------------|--------|
| <i>No candidates on ballot</i> |                 |           |         |       |       |           |     |             |        |

## REPUBLICAN DELEGATE TO COUNTY CONVENTION (RUSH TOWNSHIP / 00001)

2 Year Term - Vote for not more than 5

| PARTY | WITHDRAWAL DATE | CANDIDATE        | ADDRESS                      | EMAIL                  | PHONE        | PETITIONS | FEE | FILING DATE | STATUS |
|-------|-----------------|------------------|------------------------------|------------------------|--------------|-----------|-----|-------------|--------|
| REP   |                 | Kerry R. Haley   | 4107 N. M 52 OWOSSO MI 48867 | KERRYHALEY53@YAHOO.COM | 989-964-9150 |           |     | 01/21/2022  |        |
| REP   |                 | Ellis Nordbeck   | 3611 N. M 52 OWOSSO MI 48867 | ELNORD@CHARTERMILNET   | 810-516-5668 |           |     | 01/20/2022  |        |
| REP   |                 | Mary K. Nordbeck | 3611 N. M 52 OWOSSO MI 48867 | MKNORDBECK@GMAIL.COM   | 989-277-7094 |           |     | 01/20/2022  |        |

## DEMOCRATIC DELEGATE TO COUNTY CONVENTION (SCIOTA TOWNSHIP / 00001)

2 Year Term - Vote for not more than 12

| PARTY                          | WITHDRAWAL DATE | CANDIDATE | ADDRESS | EMAIL | PHONE | PETITIONS | FEE | FILING DATE | STATUS |
|--------------------------------|-----------------|-----------|---------|-------|-------|-----------|-----|-------------|--------|
| <i>No candidates on ballot</i> |                 |           |         |       |       |           |     |             |        |

## REPUBLICAN DELEGATE TO COUNTY CONVENTION (SCIOTA TOWNSHIP / 00001)

2 Year Term - Vote for not more than 7

| PARTY | WITHDRAWAL DATE | CANDIDATE     | ADDRESS                                  | EMAIL                             | PHONE        | PETITIONS | FEE | FILING DATE | STATUS |
|-------|-----------------|---------------|------------------------------------------|-----------------------------------|--------------|-----------|-----|-------------|--------|
| REP   |                 | Sharon Skeels | 4159 SHAFTSBURG ROAD LAINGSBURG MI 48848 | SCIOTAVOICESMATTER@PROTONMAIL.COM | 989-627-4003 |           |     | 05/03/2022  |        |

## DEMOCRATIC DELEGATE TO COUNTY CONVENTION (SHIAWASSEE TOWNSHIP / 00001)

2 Year Term - Vote for not more than 16

| PARTY                          | WITHDRAWAL DATE | CANDIDATE | ADDRESS | EMAIL | PHONE | PETITIONS | FEE | FILING DATE | STATUS |
|--------------------------------|-----------------|-----------|---------|-------|-------|-----------|-----|-------------|--------|
| <i>No candidates on ballot</i> |                 |           |         |       |       |           |     |             |        |

# OFFICIAL CANDIDATE LIST

## 08/02/2022 - STATE PRIMARY

### SHIAWASSEE (78)

#### REPUBLICAN DELEGATE TO COUNTY CONVENTION (SHIAWASSEE TOWNSHIP / 00001)

2 Year Term - Vote for not more than 11

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u>                     | <u>EMAIL</u>                                                 | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|------------------------|------------------|------------------------------------|--------------------------------------------------------------|--------------|------------------|------------|--------------------|---------------|
| REP          |                        | David B. Conklin | 4200 HIBBARD ROAD CORUNNA MI 48817 | <a href="mailto:DCKONKLINAK@AOL.COM">DCKONKLINAK@AOL.COM</a> | 989-666-2039 |                  |            | 01/21/2022         |               |

#### DEMOCRATIC DELEGATE TO COUNTY CONVENTION (VENICE TOWNSHIP / 00001)

2 Year Term - Vote for not more than 11

| <u>PARTY</u>                   | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------------------------|------------------------|------------------|----------------|--------------|--------------|------------------|------------|--------------------|---------------|
| <i>No candidates on ballot</i> |                        |                  |                |              |              |                  |            |                    |               |

#### REPUBLICAN DELEGATE TO COUNTY CONVENTION (VENICE TOWNSHIP / 00001)

2 Year Term - Vote for not more than 9

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u>                      | <u>EMAIL</u>                                               | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|------------------------|------------------|-------------------------------------|------------------------------------------------------------|--------------|------------------|------------|--------------------|---------------|
| REP          |                        | James A. Riddell | 2352 N. GEECK ROAD CORUNNA MI 48817 | <a href="mailto:JRIDDELL@GMAIL.COM">JRIDDELL@GMAIL.COM</a> | 989-413-8892 |                  |            | 02/22/2022         |               |

#### DEMOCRATIC DELEGATE TO COUNTY CONVENTION (VERNON TOWNSHIP / 00001)

2 Year Term - Vote for not more than 13

| <u>PARTY</u>                   | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------------------------|------------------------|------------------|----------------|--------------|--------------|------------------|------------|--------------------|---------------|
| <i>No candidates on ballot</i> |                        |                  |                |              |              |                  |            |                    |               |

#### REPUBLICAN DELEGATE TO COUNTY CONVENTION (VERNON TOWNSHIP / 00001)

2 Year Term - Vote for not more than 9

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u>    | <u>ADDRESS</u>                     | <u>EMAIL</u>                                                     | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|------------------------|---------------------|------------------------------------|------------------------------------------------------------------|--------------|------------------|------------|--------------------|---------------|
| REP          |                        | Sheryl Duguid       | 6789 S. BYRON ROAD DURAND MI 48429 | <a href="mailto:SDUGUIDMAIL@GMAIL.COM">SDUGUIDMAIL@GMAIL.COM</a> | 989-277-7007 |                  |            | 01/21/2022         |               |
| REP          |                        | Steven Duguid       | 6789 S. BYRON ROAD DURAND MI 48429 | <a href="mailto:SDUGUID34@GMAIL.COM">SDUGUID34@GMAIL.COM</a>     | 989-277-2918 |                  |            | 01/21/2022         |               |
| REP          |                        | Georgiana Holtzmann |                                    |                                                                  |              |                  |            | 04/20/2022         |               |

08/02/2022 - STATE PRIMARY  
SHIAWASSEE (78)

**DEMOCRATIC DELEGATE TO COUNTY CONVENTION (VERNON TOWNSHIP / 00002)**

2 Year Term - Vote for not more than 11

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|------------------------|------------------|----------------|--------------|--------------|------------------|------------|--------------------|---------------|
|              |                        |                  |                |              |              |                  |            |                    |               |

No candidates on ballot

**REPUBLICAN DELEGATE TO COUNTY CONVENTION (VERNON TOWNSHIP / 00002)**

2 Year Term - Vote for not more than 8

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u>  | <u>ADDRESS</u>                                                         | <u>EMAIL</u>                                                             | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|------------------------|-------------------|------------------------------------------------------------------------|--------------------------------------------------------------------------|--------------|------------------|------------|--------------------|---------------|
| REP          |                        | Dennis B. Schmidt | 242 SUNNY BROOKE DRIVE PO BOX 242,<br>VERNON, MI 48476 VERNON MI 48476 | <a href="mailto:BARBERDENNY@GMAIL.COM">BARBERDENNY@GMAIL.COM</a>         | 517-256-2557 |                  |            | 02/22/2022         |               |
| REP          |                        | Theresa Schmidt   | 295 LEAVER STREET VERNON MI 48476                                      | <a href="mailto:THERESA.NOTARY@YA.HOO.COM">THERESA.NOTARY@YA.HOO.COM</a> | 517-802-8684 |                  |            | 04/18/2022         |               |

**DEMOCRATIC DELEGATE TO COUNTY CONVENTION (WOODHULL TOWNSHIP / 00001)**

2 Year Term - Vote for not more than 27

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|------------------------|------------------|----------------|--------------|--------------|------------------|------------|--------------------|---------------|
|              |                        |                  |                |              |              |                  |            |                    |               |

No candidates on ballot

**REPUBLICAN DELEGATE TO COUNTY CONVENTION (WOODHULL TOWNSHIP / 00001)**

2 Year Term - Vote for not more than 13

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u>  | <u>ADDRESS</u>                       | <u>EMAIL</u>                                                       | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|------------------------|-------------------|--------------------------------------|--------------------------------------------------------------------|--------------|------------------|------------|--------------------|---------------|
| REP          |                        | Lesley Daunt      | 9545 FENNER ROAD PERRY MI 48872      | <a href="mailto:LESLEYADAUNT@GMAIL.COM">LESLEYADAUNT@GMAIL.COM</a> | 517-375-2231 |                  |            | 04/29/2022         |               |
| REP          |                        | Stephen E. Daunt  | 9545 FENNER ROAD PERRY MI 48872      | <a href="mailto:MAYORUKNOW@GMAIL.COM">MAYORUKNOW@GMAIL.COM</a>     | 517-375-2230 |                  |            | 04/29/2022         |               |
| REP          |                        | Daniel T. Gierman | 14991 WOODBURY ROAD HASLETT MI 48840 | <a href="mailto:DANIELGIERMAN@ATT.NET">DANIELGIERMAN@ATT.NET</a>   | 517-488-1966 |                  |            | 05/02/2022         |               |