

**SHIAWASSEE COUNTY PLANNING COMMISSION AGENDA**  
 201 N. SHIAWASSEE STREET, CORUNNA, MI (1<sup>st</sup> Floor, Surbeck Building)  
 Building Handicap Accessible by Rear Entrance  
**WEDNESDAY, MAY 23, 2018 @ 7:00 P.M.**

1. **Call to Order and Roll Call:**    Steve Andrews    Walt Saxton    Thomas Foster  
    Robert Ebmeyer    Daniel McMaster    Bonnie Reno    Bonnie Ott  
   a. **Excused Absences:**
  
2.   **Pledge of Allegiance:**
  
3.   **Proof of Publication:** *North and South Zones of the Independent Newspaper’s Sunday, May 6, 2018 edition.*
  
4.   **Approval of the Agenda:**
  
5.   **Approval of Board Minutes:** *May 8, 2018.*
  
6.   **Board of Commissioner Comments:**
  
7.   **Call to the Public on Non-Agenda Items:**
  
8.   **Old Business:**
  
9.   **New Business:**
  - a. **Application Request #PSUP18-04**  
       **Applicant** – John Stoker  
       **Owner** – John & Catherine Stoker  
       **Site Location** – 11785 Cork Rd., Morrice, MI, 48857  
       **Tax ID#** 015-18-400-003-01, Section 18, Antrim Township  
       **Request** – Special Land Use and Site Plan approval for an Agricultural Tourism and Entertainment Establishment.  
       **Ordinance Reference** – Section 4.3.28, Agricultural Tourism and Entertainment Establishments
  
  - b. **Application Request #PREZ18-001**  
       **Applicant/Owner** – Michael Beard  
       **Site Location** – 924 Saginaw St., Durand, MI 48429  
       **Tax ID#:** 012-46-073-000 & 012-46-066-000, Section 15, Vernon Township Request –  
       **Request** – Map amendment approval to rezone two (2) adjacent parcels (Tax ID# 012-4-066-000 & 012-46-073-000) from M-1, Light Industrial District to the B-2, General Business District.  
       **Action Needed** – A recommendation to the Shiawassee County Board of Commissioners.

10. **Other Business:** PSUP16-15, MIDDLETON. Special Use Permit for a Home Business approved by the Planning Commission with conditions. Notice in regards to the condition of obtaining the required trade permits (electrical, plumbing and mechanical).
11. **Committee Reports:**
  - a. **Rewrite Committee:**
  - b. **Future Planning Committee:**
  - c. **Parks and Recreation Commission:**
  - d. **Mining Committee:**
12. **Communications Received:**
13. **Director's Comments:**
14. **Public Comments:**
15. **Adjournment:**