

**Shiawassee County Brownfield Redevelopment Authority**

Tuesday, November 14, 2017

Surbeck Building

3<sup>rd</sup> Floor Conference Room

9:00 a.m.

**AGENDA**

1. Call to Order
2. Roll Call
3. Public Comment
4. EPA Assessment Grant Presentation
5. Letter of Support – EPA Assessment Grant
6. Other Business
7. Public Comment
8. Adjournment